



Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Thirteenth Sunday in
Ordinary Time

Sunday, June 30, 2024 • 9AM & 11AM

Order of the Mass

PRELUDE

Brother James' Air

Dale Wood

(1934-2003)

INTROIT

Omne gentes plaudite manibus

Mode IV

Omnes gentes, plaudite manibus:

Clap your hands, all ye nations:

Jubilate Deo in voce exultationnis.

Shout unto God with the voice of joy.

Ps. Quoniam Dominus excelsus, terribilis:

Ps. For the Lord is most high, He is terrible;

Rex magnus super omnem terram.

He is a great King over all the earth.

HYMN AT THE PROCESSION

“All My Hope on God is Founded”

Michael



1. All my hope on God is found - ed; He doth still my
2. Pride of man and earth - ly glo - ry; Sword and crown be -
3. Dai - ly doth th'al - might - y giv - er Boun - teous gifts on
4. God's great good-ness aye en - dur - eth, Deep his wis - dom,



1. trust re - new; Me through change and chance he guid - eth,
2. tray man's trust; What with care and toil he build - eth,
3. us be - stow; His de - sire our soul de - light - eth,
4. pas - sing thought: Splen - dor, light, and life at - tend him,



1. On - ly good and on - ly true. God un - known, He a -
2. Tow'r and tem - ple fall to dust. But God's pow'r, Hour by
3. Pleas - ure leads us where we go. Love doth stand At his
4. Beau - ty spring - eth out of naught. Ev - er - more From his



1. lone Calls my heart to be his own.
2. hour, Is my tem - ple and my tow'r.
3. hand; Joy doth wait on his com - mand.
4. store New - born worlds rise. and a - dore.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of the Sacred Heart

Richard Rice

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Christ, have mer - cy. *All:* Christ, have mer - cy.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

GLORIA

Mass of the Sacred Heart

Richard Rice

Priest/Cantor Glo - ry to God in the high - est, *All* and on earth

peace to peo - ple of good will. We praise you,

we bless you, we a - dore you, we glo - ri -

fy you, we give you thanks for your great

glo - ry, Lord God, heav - en - ly King, O

God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us;

you take a - way the sins of the world, re -

ceive our prayer; you are seat - ed at the right hand
 of the Fa - ther, have mer - cy on us.
 For you a - lone are the Ho - ly
 One, you a - lone are the Lord, you a - lone
 are the Most High, the Most High,
 Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God, the glo - ry of God the
 Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Wisdom 1:13-15; 2:23-24

GOD did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

PSALM 30 (29) *Exaltabo te, Domine*

Michel Guimont

I will praise you, Lord, for you have res - cued me.

Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: Michel Guimont, © 1994, GIA Publications, Inc.

SECOND READING

2 Corinthians 8:7, 9, 13-15

BROTHERS and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

GOSPEL ACCLAMATION

Mode VI

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 5:21-43

WHEN Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and

came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum*," which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

HOMILY The Very Reverend Canon Gary S. Linsky, V. F., V.P.



PROFESSION OF FAITH

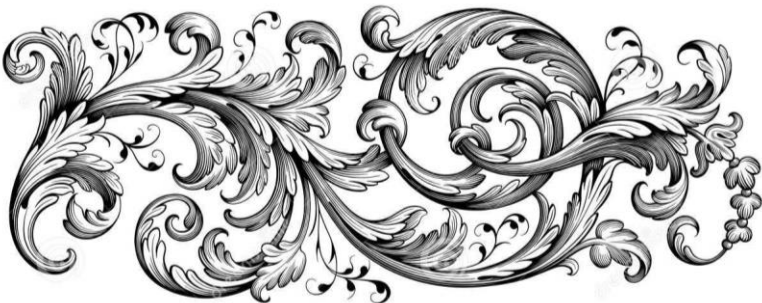
Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

HYMN DURING THE PREPARATION

“The Church’s One Foundation”

Aurelia



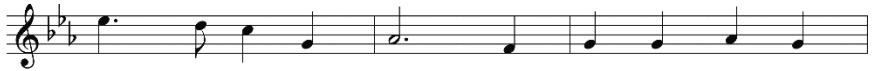
1. The Chur-ch's one foun - da - tion Is Je - sus Christ, her
2. E - lect from ev - 'ry na - tion, Yet one o'er all the
3. Through toil and trib - u - la - tion And tu - mult of her
4. Yet she on earth has u - nion With God, the Three in



Lord; She is his new cre - a - tion By wa - ter
earth; Her char - ter of sal - va - tion: One Lord, one
war She waits the con - sum - ma - tion Of peace for -
One, And mys - tic sweet com - mun - ion With those whose



and the Word. From heav'n he came and sought her To
faith, one birth. One ho - ly name she bless - es, Par -
ev - er - more Till with the vi - sion glo - rious Her
rest is won. O bless - ed heav'n - ly cho - rus! Lord,



be his ho - ly bride; With his own blood he
takes one ho - ly food; And to one hope she
long - ing eyes are blessed, And the great Church vic -
save us by your grace That we, like saints be -

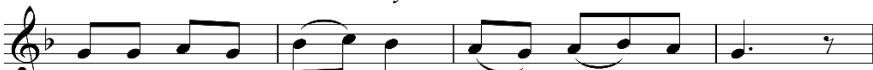


bought her, And for her life he died.
press - es With ev - 'ry grace en - dued.
to - rious Shall be the Church at rest.
fore us, May see you face to face.

SANCTUS

Mass of the Sacred Heart

Richard Rice



Ho - ly, ho - ly, ho - ly Lord_ God_ of hosts.



Heav-en and earth are full_ of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass of the Sacred Heart

Richard Rice

Priest (spoken or said):

The mys - ter - y of faith:

(organ) *All:*

When we eat this Bread and drink this Cup,

we pro - claim your death, O Lord, un -

til you come a - gain.

AGNUS DEI

Mass of the Sacred Heart

Richard Rice

Lamb of God, you take a-way the sins of the world; have

mer - cy on us. Lamb of God, you

take a-way the sins of the world; have mer - cy on

us. Lamb of God, you take a - way the

sins of the world; grant us peace.

INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

Inclina aurem tuam

Mode VI

*Inclina aurem tuam,
accelera ut eruas me..*

*Bow down thine ear,
make haste to deliver me.*

COMMUNION HYMN

"The Living God My Shepherd Is"

Brother James' Air



1. The liv - ing God my shep-herd is, I know no
2. You lead me where cool wa - ters flow By rip - pling
3. I noth - ing fear; for you, O Lord, Are with me
4. And so through all the length of days, Your mer - cy



care or need. You guide me where rich pas - tures grow,
stream and rill, Where I may taste the springs of life,
night and day, In - tent, with shep-herd's staff and rod,
waits on me, At last with - in my Fa - ther's house



A - long the ver - dant mead, Where ev - 'ry day, By
My thirst-ing spir - it fill; You near me bide And
To guide me when I stray, And in the fold You
Your glo - ry I shall see; You ev - er - more Will



pleas - ant way, My hun-g'ring soul may feed.
home-ward guide My va - grant heart and will.
will up - hold My faint - ing heart al - ways.
I a - dore Through all e - ter - ni - ty.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

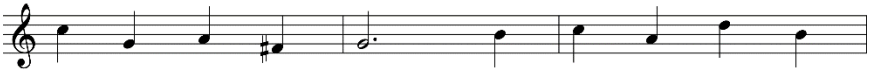
RECESSIONAL HYMN

"O God, Our Help in Ages Past"

St. Anne



1. O God, our help in a - ges past, Our
2. Un - der the shad - ow of your throne Your
3. Be - fore the hills in or - der stood, Or
4. A thou - sand a - ges in your sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



hope for years to come, Our shel - ter from the
saints have dwelt se - cure; Suf - fi - cient is your
earth re - ceived its frame, From ev - er - last - ing
like an eve - ning gone, Short as the watch that
all our years a - way; They fly for - got - ten,
hope for years to come, Still be our guard while



storm - y blast, And our e - ter - nal home.
arm a - lone, And our de - fense is sure.
you are God, To end - less years the same.
ends the night Be - fore the ris - ing sun.
as a dream Dies at the o - p'ning day.
trou - bles last, And our e - ter - nal home.

POSTLUDE

Improvisation on *Michael*



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