

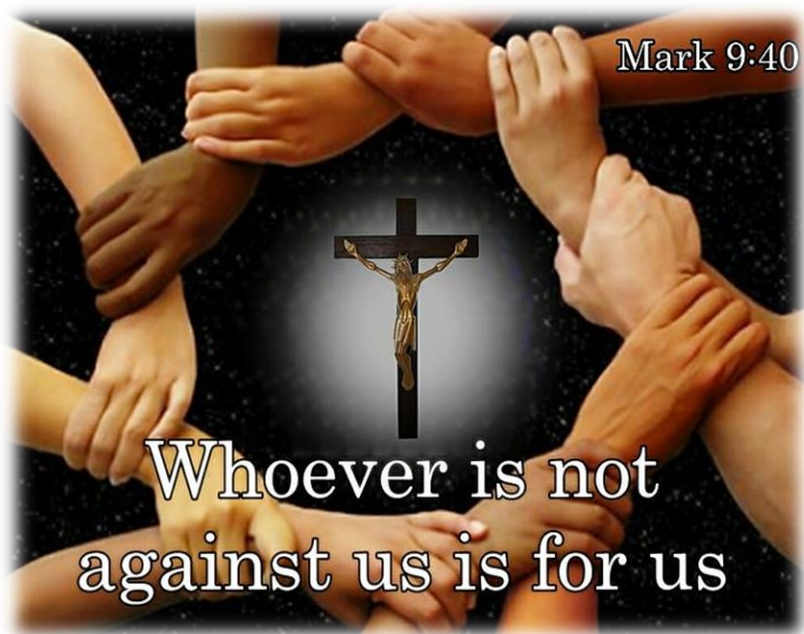


THE BASILICA OF  
**SAINT PETER**

ESTABLISHED IN 1821  
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

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Twenty Sixth Sunday in Ordinary Time

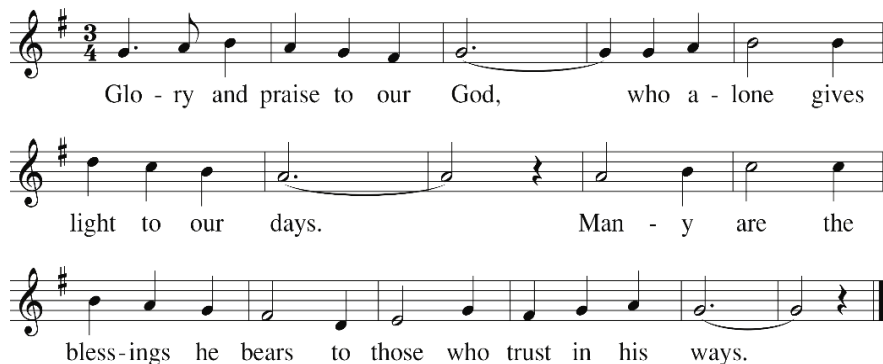


September 29<sup>th</sup>, 2024, at 5:30PM

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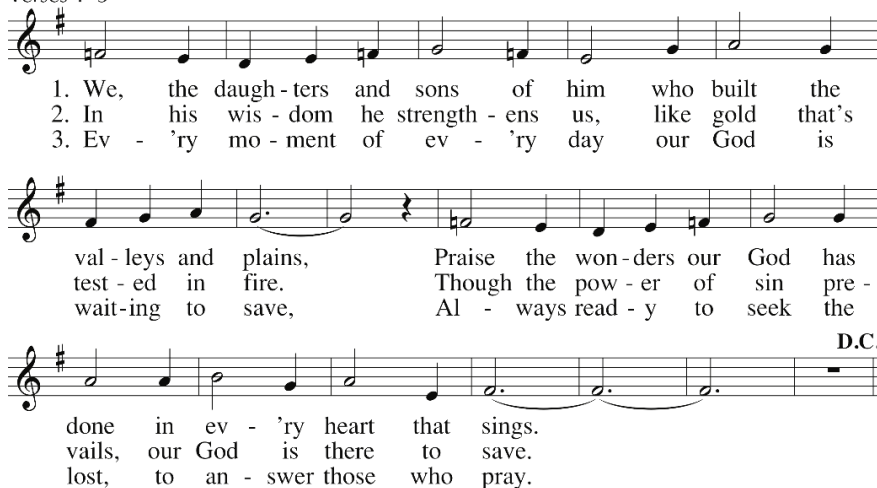
**GATHERING***Glory and Praise to Our God***Gather, No. 606**

Refrain



Glo - ry and praise to our God, who a - lone gives  
light to our days. Man - y are the  
bless - ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the  
2. In his wis - dom he strength - ens us, like gold that's  
3. Ev - 'ry mo - ment of ev - 'ry day our God is  
val - leys and plains, Praise the won - ders our God has  
test - ed in fire. Though the pow - er of sin pre -  
wait - ing to save, Al - ways read - y to seek the  
D.C.  
done in ev - 'ry heart that sings.  
vails, our God is there to save.  
lost, to an - swer those who pray.

Text: Psalm 65, 66; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.  
© 1976, Daniel L. Schutte and OCP

**GREETING****PENITENTIAL RITE***Confiteor*

**I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

**KYRIE***Mass of Joy and Peace*

Tony Alonso

***Kyrie eleison, Christe eleison, Kyrie eleison***

# GLORIA

## Mass of Joy and Peace

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. *To repeat* *Last time*  
A - men.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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## Liturgy of the Word

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### FIRST READING

Numbers 11:25-29

The Lord came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the Lord bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the Lord were prophets! Would that the Lord might bestow his spirit on them all!"

*The Word of the Lord*

**✠ Thanks be to God**

**RESPONSORIAL PSALM 19**

Setting by Owen Alstott

**SECOND READING**

James 5:1-6

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

*The Word of the Lord***✠ Thanks be to God****GOSPEL ACCLAMATION***Mass of Joy and Peace***GOSPEL**

Mark 9:33-43, 45, 47-48

At that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

*The Gospel of the Lord***✠ Praise to you, Lord Jesus Christ**

## HOMILY

### PROFESSION OF FAITH

*Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### UNIVERSAL PRAYER

℟ Lord, hear our prayer



# Liturgy of the Eucharist

## OFFERTORY SONG *How Can I Keep from Singing* **Gather, No. 685**



1. My life flows on in end-less song. A -  
2. Through all the tu - mult and the strife I  
3. What though my joys and com-fort die? The  
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though  
hear that mu - sic ring - ing. It finds an ech - o  
Lord my sav - ior liv - eth. What though the dark - ness  
foun - tain ev - er spring-ing! All things are mine since



far - off hymn That hails a new cre - a - tion.  
in my soul. How can I keep from sing-ing?  
gath - er round? Songs in the night he giv - eth.  
I am his! How can I keep from sing-ing?



No storm can shake my in-most calm While to that Rock I'm



cling-ing. Since Christ is Lord of heav-en and earth,



How can I keep from sing-ing?

Text: Robert Lowry, 1826–1899, alt.

Tune: HOW CAN I KEEP FROM SINGING, 8 7 8 7 with refrain; Robert Lowry, 1826–1899; harm. by Robert J. Batastini, b.1942

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

**HOLY***Mass of Joy and Peace*

Tony Alonso

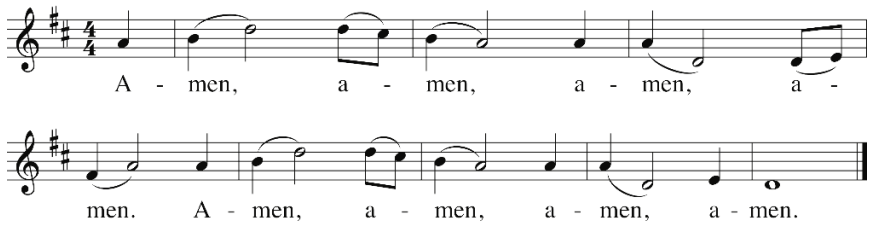
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
 Heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the  
 high - est. Bless - ed is he, bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

**MEMORIAL ACCLAMATION***Mass of Joy and Peace*

Tony Alonso

When we eat this Bread and drink this Cup,  
 we pro-claim your Death, O Lord, un - til you come a - gain.

## GREAT AMEN

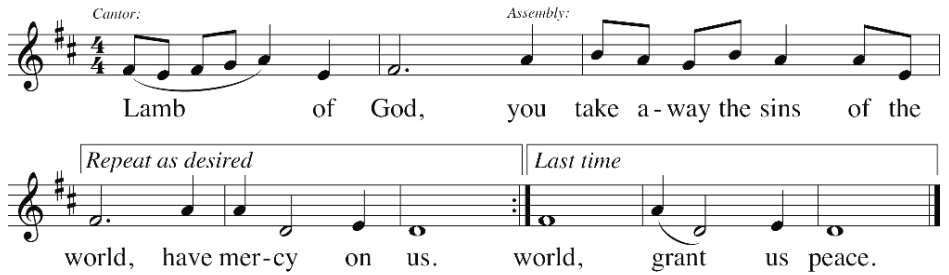


A - men, a - men, a - men, a - men.  
men. A - men, a - men, a - men, a - men.

## THE LORD'S PRAYER

### SIGN OF PEACE

## LAMB OF GOD



*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*Repeat as desired* world, have mer-cy on us. *Last time* world, grant us peace.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold.... of the Lamb.  $\text{R}$  Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.



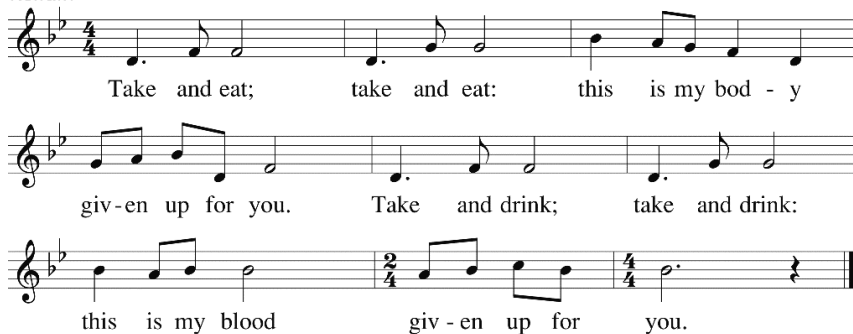


# COMMUNION SONG

# Take and Eat

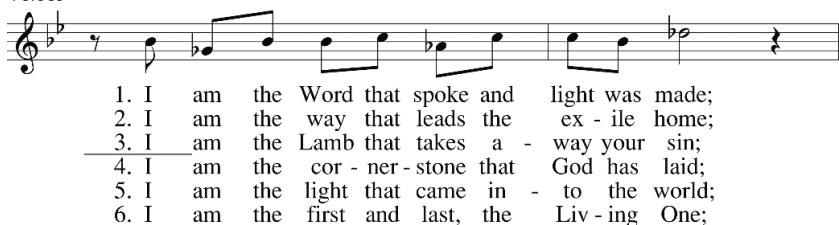
# Gather, No. 950

## Refrain

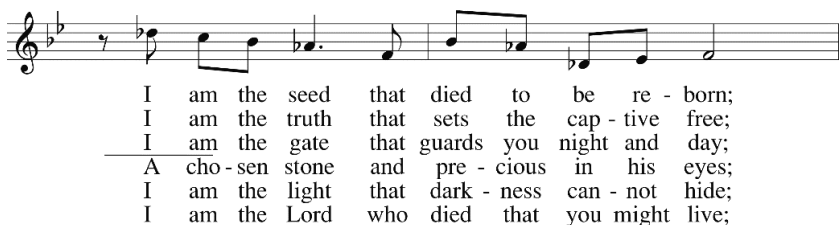


Take and eat; take and eat: this is my bod - y  
 giv-en up for you. Take and drink; take and drink:  
 this is my blood giv - en up for you.

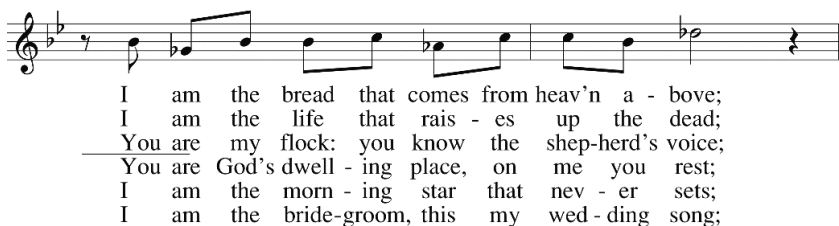
## Verses



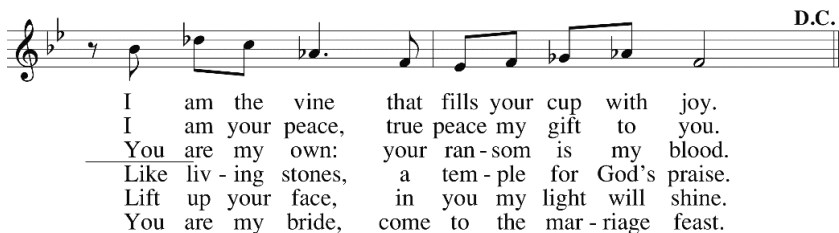
1. I am the Word that spoke and light was made;  
 2. I am the way that leads the ex - ile home;  
 3. I am the Lamb that takes a - way your sin;  
 4. I am the cor - ner - stone that God has laid;  
 5. I am the light that came in - to the world;  
 6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;  
 I am the truth that sets the cap - tive free;  
 I am the gate that guards you night and day;  
 A cho - sen stone and pre - cious in his eyes;  
 I am the light that dark - ness can - not hide;  
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;  
 I am the life that rais - es up the dead;  
 You are my flock: you know the shep-herd's voice;  
 You are God's dwell - ing place, on me you rest;  
 I am the morn - ing star that nev - er sets;  
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.  
 I am your peace, true peace my gift to you.  
 You are my own: your ran - som is my blood.  
 Like liv - ing stones, a tem - ple for God's praise.  
 Lift up your face, in you my light will shine.  
 You are my bride, come to the mar - riage feast.

D.C.

Text: Verse text, James Quinn, SJ, 1919-2010, © 1989. Used by permission of Selah Publishing Co., Inc.; refrain text, Michael Joncas, b.1951 © 1989, GIA Publications, Inc.  
 Tune: Michael Joncas, b.1951, © 1989, GIA Publications, Inc.

## CONCLUDING RITES

### PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.*

### SENDING FORTH

*Day Is Done*

*Gather, No. 858*



1. Day is done, but Love un - fail - ing Dwells ev - er  
2. Dark de - scends, but Light un - end - ing Shines through our  
3. Eyes will close, but you un - sleep - ing Watch by our



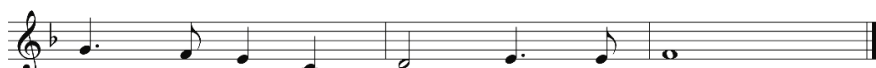
here; Shad - ows fall, but hope, pre - vail - ing,  
night; You are with us, ev - er lend - ing  
side; Death may come, in Love's safe keep - ing



Calms ev - 'ry fear. God, our Mak - er, none for - sak - ing,  
New strength to sight. One in love, your truth con - fess - ing,  
Still we a - bide. God of love, all e - vil quell - ing,



Take our hearts, of Love's own mak - ing; Watch our sleep - ing,  
One in hope of heav - en's bless - ing, May we see, in  
Sin for - giv - ing, fear dis - pel - ling, Stay with us, our



guard our wak - ing, Be al - ways near.  
love's pos - sess - ing, Love's end - less light!  
hearts in - dwell - ing, This e - ven - tide.

Text: James Quinn, SJ, 1919–2010, © 1969. Used by permission of Selah Publishing Co., Inc.  
Tune: AR HYD Y NOS, 8 4 8 4 888 4; Welsh

### POSTLUDE

Randy Moore, *Piano*  
Worth Lewallen, *Violin*



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