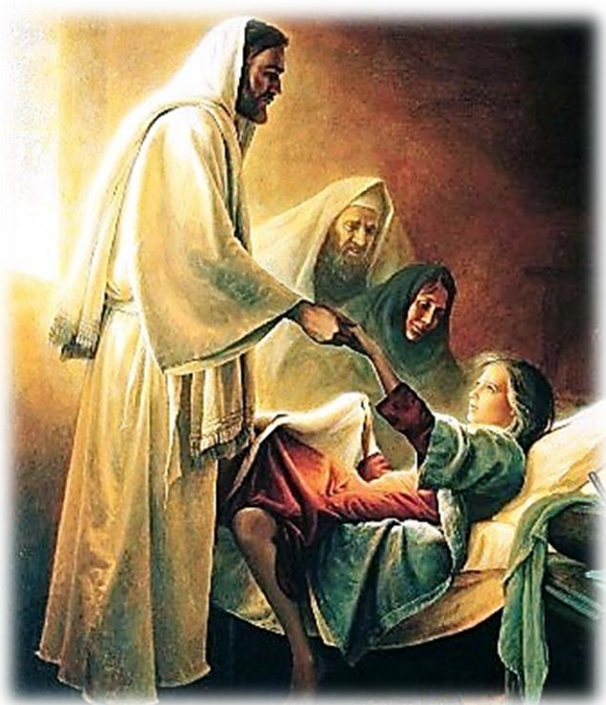




THE BASILICA OF
SAINT PETER

ESTABLISHED IN 1821
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

Thirteenth Sunday in Ordinary Time



June 30th, 2024 at 5:30PM

“Little girl, I say to you, arise!”

Mark 5:42

GATHERING*Amazing Grace***Gather, No. 645**

1. A - maz - ing grace! how sweet the
 2. 'Twas grace that taught my heart to
 3. The Lord has prom - ised good to
 4. Through man - y dan - gers, toils, and
 5. When we've been there ten thou - sand



sound, That saved a wretch like me!
 fear, And grace my fears re - lieved;
 me, His word my hope se - cures;
 snares, I have al - read - y come;
 years, Bright shin - ing as the sun,



I once was lost, but now am
 How pre - cious did that grace ap -
 He will my shield and por - tion
 'Tis grace has brought me safe thus
 We've no less days to sing God's



found; Was blind, but now I see.
 pear The hour I first be - lieved!
 be As long as life en - dures.
 far, And grace will lead me home.
 praise Than when we'd first be - gun.

Text: St. 1-4, John Newton, 1725-1807; st. 5, attr. to John Rees, fl.1859
 Tune: NEW BRITAIN, CM; *Virginia Harmony*, 1831; harm. by Edwin O. Excell, 1851-1921

GREETING

PENITENTIAL RITE

Confiteor

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault;* therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of Joy and Peace

Tony Alonso

Kyrie eleison, Christe eleison, Kyrie eleison

GLORIA

Mass of Joy and Peace

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

FIRST READING

Wisdom 1:13-15; 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

The Word of the Lord

✠ **Thanks be to God**

RESPONSORIAL PSALM 30

Setting by Owen Alstott



℟. I will praise you, Lord, for you have res - cued me.

SECOND READING

2 Corinthians 5:6-10

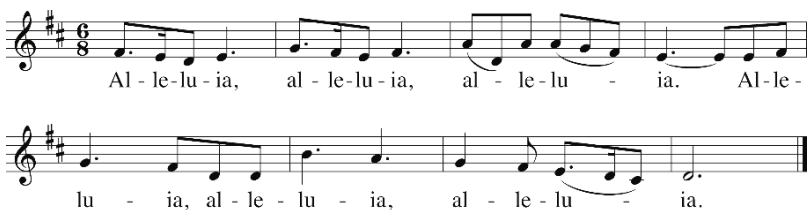
Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality. As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

The Word of the Lord

✠ **Thanks be to God**

GOSPEL ACCLAMATION

Mass of Joy and Peace



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 5: 21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

The Gospel of the Lord

✠ Praise to you, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* **and by the Holy Spirit was incarnate of the Virgin Mary and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

℞ Lord, hear our prayer



Liturgy of the Eucharist

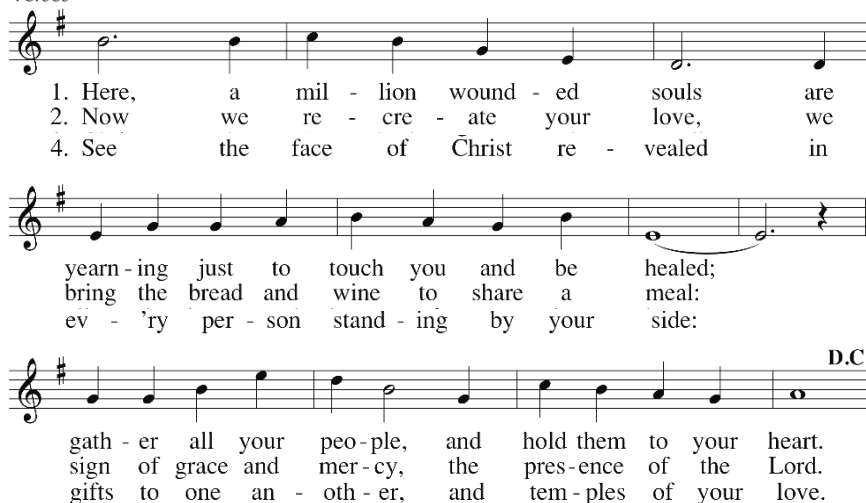
PREPARATION OF THE GIFTS *We Remember* **Gather No. 681**

Refrain



We re - mem - ber how you loved us to your death,
and still we cel - e - brate, for you are with us here;
and we be - lieve that we will see you when you come
in your glo - ry, Lord. We re - mem - ber, we
cel - e - brate, we be - lieve.

Verses



1. Here, a mil - lion wound - ed souls are
2. Now we re - cre - ate your love, we
4. See the face of Christ re - vealed in
yearn - ing just to touch you and be healed;
bring the bread and wine to share a meal:
ev - 'ry per - son stand - ing by your side:
gath - er all your peo - ple, and hold them to your heart.
sign of grace and mer - cy, the pres - ence of the Lord.
gifts to one an - oth - er, and tem - ples of your love.

Priest:
The Lord be with you
Lift up your hearts.
Let us give thanks to the Lord, our God.

People:
✠ **And with your spirit.**
✠ **We lift them up to the Lord.**
✠ **It is right and just.**

Priest: Pray... acceptable to the almighty Father.

People: ✠ **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

HOLY

Mass of Joy and Peace

Tony Alonso

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the
high - est. Bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est. Ho - san - na in the
high - est, ho - san - na in the high - est.

MEMORIAL ACCLAMATION *Mass of Joy and Peace* Tony Alonso

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half), D3 (half).

GREAT AMEN

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half), D3 (half).

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Cantor: Lamb of God, *Assembly:* you take a-way the sins of the
Repeat as desired world, have mer-cy on us. *Last time* world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The second staff continues the melody: D4 (half), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (half), D3 (half).

Music: *Mass of Joy and Peace*, Tony F. Alonso, © 2010, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold.... of the Lamb. ~~✠~~ Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.

COMMUNION SONG*In the Arms of God***Gather, No. 714**

Refrain

Come and rest in the arms of God, leave your wor-ry and
 fear; make your home in the heart of God, God will dry ev-'ry
 tear. For the bur-den you car-ry will fade with - in God's
 care, come and rest in the arms of God.

Verses

1. Gen - tle is God's way and hum - ble is God's heart. God's
 2. Do not be a - fraid; God heals the bro - ken heart. Through
 3. You are not a - lone, for God is al - ways near. Come,
 love will light the way that leads to peace.
 grief and dis - be - lief God still re - mains.
 place your doubt and fear with - in God's care.
 Sure - ly you shall see God's good - ness and God's grace:
 God and God a - lone will be your soul's true rest:
 God will give you rest and soothe your wea - ry soul:
 Rest now in God's em - brace.
 Fall in the arms of God.
 Dwell in the heart of God.

D.C.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SENDING FORTH *Glory and Praise to Our God* **Gather, No. 606**

Refrain

Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless - ings he bears to those who trust in his ways.

Verses 1-3

1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
veils, our God is there to save.
lost, to an - swer those who pray.

Text: Psalm 65, 66; Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.
© 1976, Daniel L. Schutte and OCP

POSTLUDE

Randy Moore, *Piano*



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