



Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Baptism of the Lord

Sunday, January 12, 2025 • 9AM & 11AM

Order of Mass

PRELUDE *Christ unser Herr zum Jordan kam* BWV 684 J. S. Bach
(1685-1750)

INTROIT *Dilexisti justitiam* Mode VIII

Dilexisti justitiam, et odisti iniquitatem :
propterea unxit te Deus, Deus tuus, oleo
laetitiae prae consortibus tuis.

Ps. Eructavit cor meum verbum bonum :
dico ego opera mea regi.

*Thou hast loved justice and hated iniquity:
Therefore God, thy God, hath anointed thee
with the oil of gladness above thy fellows.*

Ps. *My heart hath uttered a good word:
I speak my works to the King.*

HYMN AT THE PROCESSION

“When John Baptized by Jordan’s River” *Rendez à Dieu*



1. When John bap - tized by Jor - dan's riv - er
2. There as the Lord, bap - tized and pray - ing,
3. O Son of Man, our na - ture shar - ing,



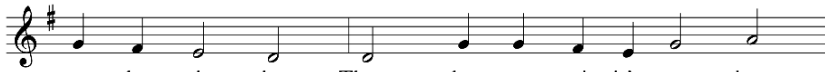
In faith and hope the peo - ple came, That John and
Rose from the stream, the sin - less one, A voice was
In whose o - be - dience all are blest, Sav - ior, our



Jor - dan might de - liv - er Their trou - bled
heard from heav - en say - ing, “This is my
sins and sor - rows bear - ing, Hear us and



souls from sin and shame. They came to seek a
own be - lov - ed Son.” There as the Fa - ther's
grant us this re - quest: Dai - ly to grow, by



new be - gin - ning, The hu - man spir - it's age - less
word was spo - ken, Not in the pow'r of wind and
grace de - fend - ed, Filled with the Spir - it from a -



quest, Re - pent - ance, and an end of
flame, But of his love and peace the
bove; In Christ bap - tized, be - loved, be -

sin - ning, Re - nounc - ing ev - 'ry wrong con - fessed.
to - ken, Seen as a dove, the Spir - it came.
friend - ed, Chil - dren of God in peace and love.

Text: Timothy Dudley-Smith, b.1926, © 1984, Hope Publishing Co.
Tune: RENDEZ À DIEU, 9 8 9 8 D; Louis Bourgeois, c.1510-1561

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa de Angelis

Mode XV-XVI

Each section first sung by cantor, then All repeat.

Ký-ri - e e - - lé - i - son.
Chri - ste e - - lé - i - son.
Ký-ri - e e - - lé - i - son.

GLORIA

Missa de Angelis

Mode V, XVI

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo-nae vo-lun-tá-tis. Lau-dá - mus te.
Be-ne-dí-ci-mus te. A-do-rá - mus te.
Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus ti-bi
pro-pter ma-gnam gló-ri-am tu-am. Dó-mi-ne De-us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.

Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.

Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.

Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

Je - su Chri - ste. Cum San - cto Spí - ri - tu:

in gló - ri - a De - i Pa - tris. A - men.

LITURGY OF THE WORD

FIRST READING

Isaiah 42:1-4, 6-7

THUS says the LORD: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering

wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

RESPONSORIAL PSALM 29 (28) *Afferte Domine*

Refrain: Jordan DeRouen



SECOND READING

Titus 2:11-14; 3:4-7

BELOVED: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

GOSPEL ACCLAMATION

Jacques Berthier



GOSPEL

Luke 3:15-16, 21-22

THE people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

HOMILY

DISMISSAL OF THE CATECHUMENS AND CANDIDATES

(9am) First sung by the Cantor, then by all:



Go now in peace, go now in peace, Christ will be your way, your truth, your life.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

HYMN AT THE PREPARATION

“When Jesus came to Jordan”

King's Lynn



1 When Je - sus came to Jor - dan to be bap-tized by John,
2 He came to share temp - ta - tion, our ut - most woe and loss,
3 Come, Ho - ly Spir - it, aid us to keep the vows we make;



he did not come for par - don but as the Sin - less One.
for us and our sal - va - tion to die up - on the cross.
this ver - y day in - vade us, and ev - 'ry bond-age break.



He came to share re - pen - tance with all who mourn their sins,
So when the dove de - scend - ed on him, the Son of Man,
Come, give our lives di - rec - tion, the gift we cov - et most:



to speak the vi - tal sen - tence with which good news be - gins.
the hid - den years had end - ed, the age of grace be - gan.
to share the res - ur - rec - tion that leads to Pen - te - cost.

SANCTUS

Missa de Angelis

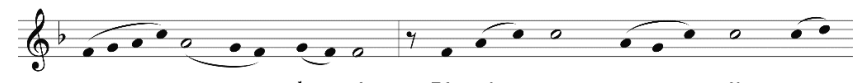
Mode VI, XII



San - ctus, * San - ctus, San -



ctus Dó - mi - nus De - us Sá -



ba - oth. Ple - ni sunt cae - li et

ter - ra gló - ri - a tu - a. Ho - sán -
na in ex - céel - sis. Be - ne - dí - ctus qui
ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán -
na in ex - céel - sis.

MEMORIAL ACCLAMATION

Plainsong

Priest:

My - sté - ri - um fí - de - i.

All:

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

GREAT AMEN

Plainchant

Mode II

A - men, a - men, a - men.

AGNUS DEI

Missa De Angelis

Mode VI, XV

Cantor: *All:*

A - gnus De - i, qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.
Cantor: *All:*
A - gnus De - i, qui tol - lis pec - cá -

ta mun - di: mi - se - ré - re no - bis.

Cantor: *All:*

A - gnus De - i, qui tol - lis pec - cá -

ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

Omnes qui in Christo

Mode II

Omnes, qui in Christo baptizati estis,
Christum induistis. Alleluia.

As for all of you who have been baptized in Christ, you have put on Christ. Alleluia.

COMMUNION HYMN

"I Want to Walk as a Child of the Light"

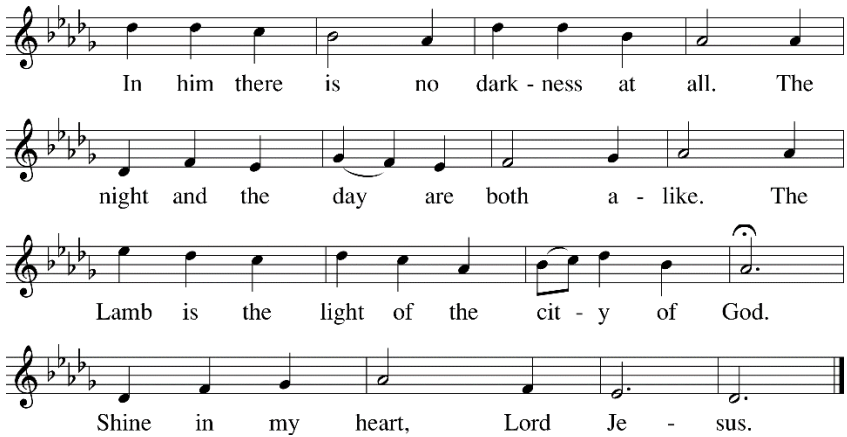
Houston

1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

God set the stars to give light to the world. The
Clear sun of right - eous - ness shine on my path, And
When we have run with pa - tience the race, We

star of my life to is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the cit - y of God.
 Shine in my heart, Lord Je - sus.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN

"Joy to the World"

Antioch



1. Joy to the world, the Lord is come! Let
 2. Joy to the earth, the Sav - ior reigns! Let
 3. No more let sin and sor - row grow, Nor
 4. He rules the world with truth and grace, And



earth re - ceive her king; Let ev - 'ry
 us our songs em - ploy; While fields and
 thorns in - fest the ground; He comes to
 makes the na - tions prove The glo - ries



heart pre - pare him room And heav'n and na - ture
 floods, rocks, hills and plains Re - peat the sound - ing
 make his bless - ings flow Far as the curse is
 of his right - eous - ness, And won - ders of his

sing, And heav'n and na - ture sing, And
 joy, Re - peat the sound - ing joy, Re -
 found, Far as the curse is found, Far
 love, And won - ders of his love, And

heav'n, and heav'n and na - ture sing.
 re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

POSTLUDE

Improvisation on *Antioch*





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