



THE BASILICA OF
SAINT PETER

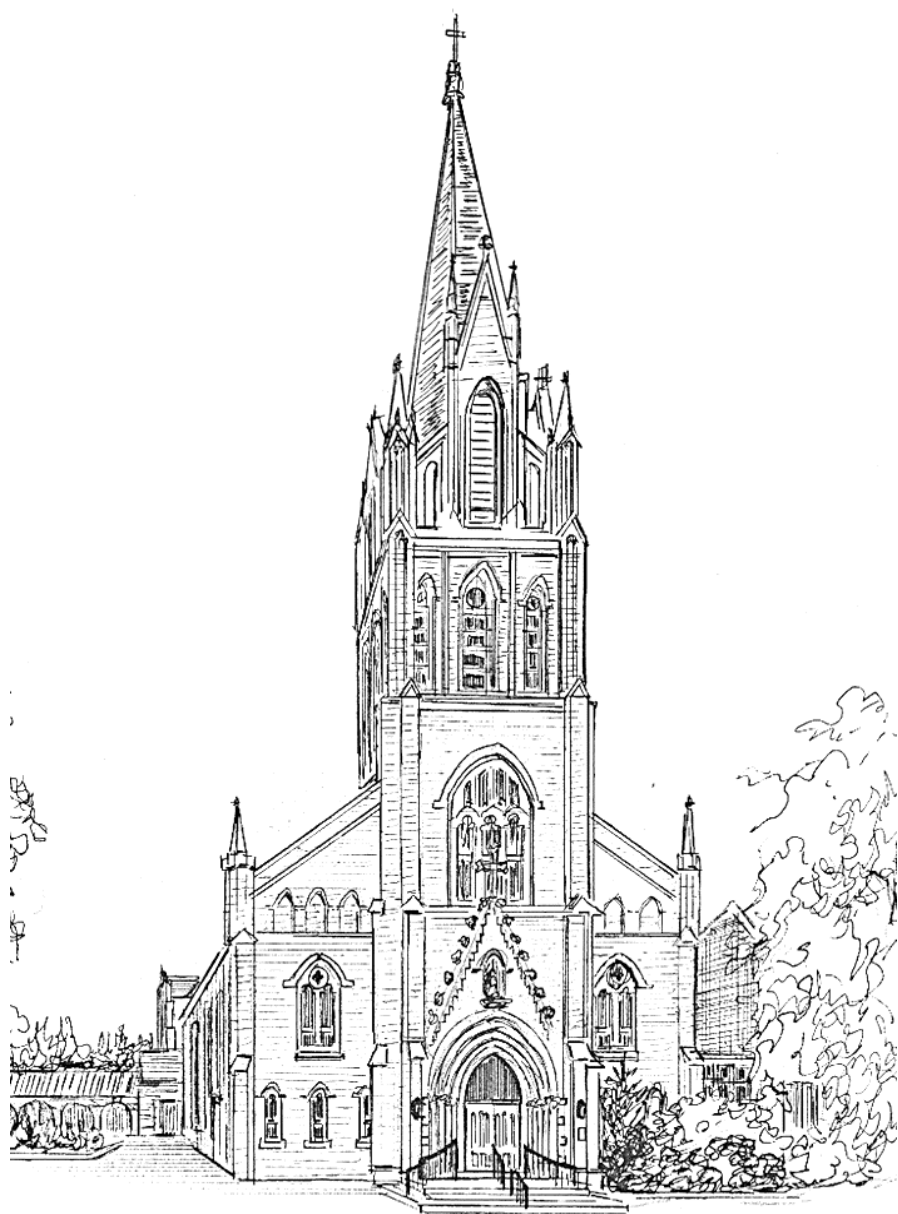
ESTABLISHED IN 1821
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON



"All shall see the
salvation of God."

Luke 3:6

December 8th, 2024 at 5:30PM



GATHERING

On Jordan's Bank

Gather No. 418



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry life from sin; Make
3. For you are our sal - va - tion, Lord, Our
4. To heal the sick stretch out your hand, And
5. All praise to you, e - ter - nal Son, Whose



noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way for God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out your grace we
bid the fall - en sin - ner stand; Shine forth and let your
ad - vent has our free - dom won, Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore, And Ho - ly Spir - it, ev - er - more.

Text: *Jordanis oras praevia*; Charles Coffin, 1676–1749; tr. by John Chandler, 1806–1876, alt.
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

GREETING

PENITENTIAL RITE

Confiteor

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of Joy and Peace

Tony Alonso

COLLECT

Liturgy of the Word

FIRST READING

Baruch 5:1-9

Jerusalem, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship. Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you, borne aloft in glory as on royal thrones. For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company.

The Word of the Lord

✠ Thanks be to God

RESPONSORIAL PSALM 126

Setting by Lori True

The Lord has done great things for
us; we are filled with joy.



SECOND READING

Philippians 1:4-6, 8-11

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord

℟️ Thanks be to God

GOSPEL ACCLAMATION

Cantor, then all:

Al-le-lu-ia, al-le-lu - ia. Al-le-lu-ia, al-le-lu - ia.

Music: Based on VENI EMMANUEL. Stephen Fishner, © 2000, GIA Publications, Inc.

GOSPEL

Luke 3:1-6

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah: A voice of one crying out in the desert: "Prepare the way of the Lord, make straight his paths. Every valley shall be filled and every mountain and hill shall be made low. The winding roads shall be made straight, and the rough ways made smooth, and all flesh shall see the salvation of God."

The Gospel of the Lord

℟️ Praise to you, Lord Jesus Christ

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

℟ Lord, hear our prayer



Liturgy of the Eucharist

PREPARATION OF THE GIFTS AND THE ALTAR

“How Many Noels?”

Herb Frauhmbach
Vicky Tucker Courtney

(Sung by the Basilica Children’s Choir)

How many Noels will it take
Until the world will see
What shepherds saw that first Noel
A Child who sets us free?

How many Noels will it take
Until we know the joy
That Mary felt that first Noel
Her precious baby boy?

(Chorus): Noel, Noel, Noel, Noel,
Bring us the King of Israel,
Noel, Noel, Noel, Noel,
Bring us the King, Emmanuel.

How many Noels will it take
Until we live in love,
The love sent from God that first Noel.
The peace sent from above.

(Please hold applause!)

Priest: Pray... acceptable to the almighty Father.

People: **℟ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:
The Lord be with you
Lift up your hearts.
Let us give thanks to the Lord, our God.

People:
℟ And with your spirit.
℟ We lift them up to the Lord.
℟ It is right and just.

HOLY

Mass of Creation

Marty Haugen

4

Ho - ly, Ho - ly, Ho - ly Lord God of
hosts. Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

GREAT AMEN

Musical notation for 'GREAT AMEN' in G major, 4/4 time. The melody is written on a single staff. The lyrics are: A - men, a - men, a - men. The first line ends with a fermata over the final note. The second line continues the melody and ends with a double bar line.

A - men, a - men, a - men.

A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Musical notation for 'LAMB OF GOD' in G major. The first line is for the Cantor, in 3/4 time, with the lyrics: Lamb of God, you take a-way the sins of the. The second line is for the Assembly, in 2/4 time, with the lyrics: world, have mer - cy on us. The third line is for the last time, in 4/4 time, with the lyrics: world, grant us peace. The notation includes various time signatures and repeat signs.

Cantor: Lamb of God, you take a-way the sins of the

Assembly: world, have mer - cy on us.

Last time world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold.... of the Lamb. ~~Lord~~ I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.

COMMUNION SONG

Comfort My People

Gather No. 396



1. Com - fort, my peo - ple, and calm all your
 2. Si - lence the thun - der, si - lence sounds of
 (3.) light in the dark - ness; be truth for our



fear; the day of sal - va - tion is
 war. 7 End all de - struc - tion and
 lives. Be strength for the help - less, the



quick-ly draw - ing near. The One you long to
 com - fort those who mourn. Your dream draws
 poor and lost who cry. O sav - ing



see will soon set you free.
 near; your vi - sion is here.
 voice, O liv - ing choice,



O come, Lord Je - sus, come.



O come, Lord Je - sus, come.



3. Be

Text: Ian Callanan, b.1971
 Tune: Ian Callanan, b.1971
 © 2006, GIA Publications, Inc.

CONCLUDING RITES

✠ Thanks be to God.

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SENDING FORTH

The King Shall Come

Gather No. 414



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857–1925, alt.
Tune: MORNING SONG, CM; John Wyeth, 1770–1858; arr. by Robert J. Batastini, b.1942

POSTLUDE

Randy Moore, *piano*

*Special thanks to the Basilica Children's Choir
for visiting us this evening!*



Karen Williams, *Director*
Zelia Stroy, *Assistant Director*
Laura Sturgeon, *Accompanist*



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