



Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Twenty-Sixth Sunday in
Ordinary Time

Sunday, September 29, 2024 • 9AM & 11AM

*A special thanks to guest organist Janet Schmidt for
providing organ music and accompaniment for the 9am
and 11am Masses.*

Order of the Mass

PRELUDES

"Jesus, Redeemer of Mankind"

Marcel Dupré

From Sixteen Chorales for Organ

(1886-1971)

"The Cross, our True and Only Hope"

Robert Cochrane Penick

(1909-2005)

HYMN AT THE PROCESSION

"Immortal, Invisible, God Only Wise"

St. Denio



1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Life - giv - ing Cre - a - tor of both great and small,
4. Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Not want - ing or wast - ing, you rule day and night;
Of all life the mak - er, the true life of all;
Your an - gels a - dore you, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Your jus - tice, like moun - tains, high soar - ing a - bove
We blos - som, then with - er as leaves on a tree,
We too, God in - vis - i - ble, of - fer our praise,



Al - might - y, vic - to - rious, your great name we praise.
Your clouds, which are foun - tains of good - ness and love.
But you live for - ev - er, who are and will be.
O light in - ac - ces - si - ble, An - cient of Days!

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of the Sacred Heart

Richard Rice

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Christ, have mer - cy. *All:* Christ, have mer - cy.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

GLORIA

Mass of the Sacred Heart

Richard Rice

Priest/Cantor Glo - ry to God in the high - est, *All* and on earth

peace to peo - ple of good will. We praise you,

we bless you, we a - dore you, we glo - ri -

fy you, we give you thanks for your great

glo - ry, Lord God, heav - en - ly King, O

God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the

sins of the world, have mer - cy on us;

you take a - way the sins of the world, re -

ceive our prayer; you are seat - ed at the right hand
of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly
One, you a - lone are the Lord, you a - lone
are the Most High, the Most High,
Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God, the glo - ry of God the
Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Numbers 11:25-29

THE LORD came down in the cloud and spoke to Moses.

Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were

prophets! Would that the LORD might bestow his spirit on them all!"

RESPONSORIAL PSALM 19 (18) *Coeli enarrant*

Michel Guimont



The pre-cepts of the Lord give joy to the heart.

SECOND READING

James 5:1-6

COME now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance.

GOSPEL ACCLAMATION

Mode VI



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 9:38-43, 45, 47-48

AT that time, John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a

great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where 'their worm does not die, and the fire is not quenched.'"

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

HYMN

How Sweet the Name of Jesus Sounds

St. Peter

1 How sweet the name of Je - sus sounds in a be - liev - er's ear!
2 It makes the wound - ed spir - it whole, and calms the trou - bled breast,
3 Dear Name! the rock on which I build, my shield and hid - ing - place,
4 Je - sus, my Shep - herd, Broth - er, Friend, my Pro - phet, Priest, and King,
5 The ef - fort of my heart is weak, and cold my warm - est thought;

It soothes the sor - rows, heals the wounds, and drives a - way all fear.
'tis man - na to the hun - gry soul, and to the wea - ry, rest.
my nev - er - fail - ing trea - sury, filled with bound - less stores of grace.
my Lord, my Life, my Way, my End, ac - cept the praise I bring.
but when I see you whom I seek, I'll praise you as I ought.

SANCTUS

Mass of the Sacred Heart

Richard Rice

Ho - ly, ho - ly, ho - ly Lord_ God_ of hosts.
Heav - en and earth are full_ of your glo - ry. Ho -
san - na in the high - est_ Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass of the Sacred Heart

Richard Rice

Priest (spoken or said):



The mys - ter - y of faith:

(organ)

All:



When we eat_ this Bread and drink_ this Cup,



we pro - claim_ your death, O Lord, un -



til_ you come_ a - gain.

AGNUS DEI

Mass of the Sacred Heart

Richard Rice



Lamb of God, you take_ a-way the sins_ of the world; have



mer - cy on us. Lamb_ of God, you



take_ a-way the sins_ of the world; have mer - cy on



us. Lamb_ of God, you take_ a - way the



sins_ of the world; grant_ us_ peace.

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INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION HYMN

“Draw Near and Take the Body of Your Lord”

Coena Domini



1. Draw near and take the Bod - y of the Lord,
2. Saved by Christ's Bod - y and his ho - ly Blood,
3. Christ, our Re - deem - er, God's e - ter - nal Son,
4. He spent his life for great - est and for least.



And drink with faith the Blood for you out-poured.
With souls re - freshed we give our thanks to God.
Has by his cross and blood the vic - t'ry won.
Praise Christ the Pas - chal Vic - tim, Christ the Priest.

5. Let us approach with faithful hearts sincere
And claim the promise of salvation here.

6. Christ rules our hearts, and all his saints defends;
He gives believers life that never ends.



CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RETIRING PROCESSION

“All Hail the Power of Jesus’ Name”

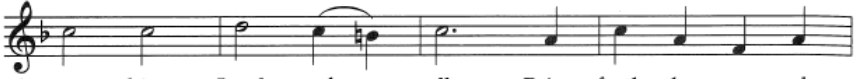
Coronation



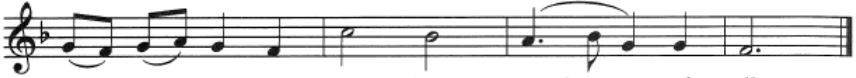
1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
2. Ye cho - sen seed of Is - rael's race, Ye ran - somed from the
3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial
4. O that with yon - der sa - cred throng, We at his feet may



1. fall; Bring forth the roy - al di - a - dem And
2. fall, Hail him who saves you by his grace, And
3. ball, To him all maj - es - ty as - cribe, And
4. fall, We'll join the ev - er - last - ing song, And



1. crown him Lord of all; Bring forth the roy - al
2. crown him Lord of all; Hail him who saves you
3. crown him Lord of all; To him all maj - es -
4. crown him Lord of all; We'll join the ev - er -



1. di - a - dem And crown him Lord of all.
2. by his grace, And crown him Lord of all.
3. ty as - cribe, And crown him Lord of all.
4. last - ing song, And crown him Lord of all.

POSTLUDE

Hymn to Joy

Richard Warner

Adapted from *Symphony IX* of Ludwig van Beethoven

(1908-1983)



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