



THE BASILICA OF
SAINT PETER

ESTABLISHED IN 1821
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

The Baptism of the Lord



January 12th, 2025 at 5:30PM

“And a voice came from the heavens,
“You are my beloved Son; with you I am well pleased.”



GATHERING

To Jordan Jesus Humbly Came



1. To Jor - dan Je - sus hum - bly came, His
2. John plunged him in that wa - t'ry grave; Christ
3. God's thun - d'ring voice the heav - ens rends, The
4. God names us sons and daugh - ters, too, In



gos - pel mis - sion to pro - claim; On earth, in heav'n, God's
rose to teach and heal and save, To show us how to
Spir - it's might on him de - scends; The Word-made-Flesh, with
font and Spir - it born a - new; In Christ we die, with



will was done By God's be - lov - ed on - ly Son.
die to sin And share e - ter - nal life with him.
grace in - fused, A - noint - ed, goes to bring Good News.
Christ we rise, Through Christ we en - ter par - a - dise!

Text: Alan J. Hommerding, b.1956, © 2004, World Library Publications, a division of GIA Publications, Inc.
Tune: WINCHESTER NEW, LM; adapt. from *Musikalisches Handbuch*, Hamburg, 1690

PENITENTIAL RITE

Confiteor

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, All strike their breastbones once with their right hand through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Mass of Joy and Peace

Tony Alonso

Kyrie eleison, Christe eleison, Kyrie eleison

GLORIA*Mass of Joy and Peace*

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the
high - est, and on earth peace, on earth peace to
peo - ple of good will. A - men.

1. We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Liturgy of the Word

FIRST READING

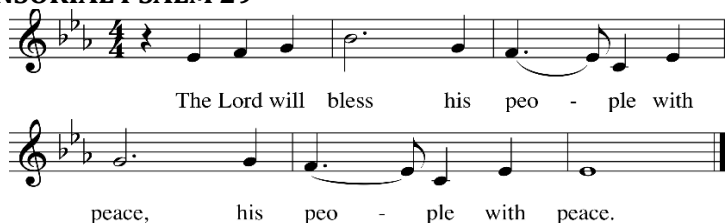
Isaiah 42:1-4, 6-7

Thus says the Lord: Here is my servant whom I uphold, my chosen one with whom I am pleased, upon whom I have put my spirit; he shall bring forth justice to the nations, not crying out, not shouting, not making his voice heard in the street. A bruised reed he shall not break, and a smoldering wick he shall not quench, until he establishes justice on the earth; the coastlands will wait for his teaching. I, the Lord, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

The Word of the Lord

℟ Thanks be to God

RESPONSORIAL PSALM 29



The Lord will bless his people with
peace, his people with peace.

SECOND READING

Titus 2:11-14; 3:4-7

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

The Word of the Lord ☩ **Thanks be to God**

GOSPEL ACCLAMATION

Mass of Joy and Peace



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 3:15-16, 21-22

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Gospel of the Lord ☩ **Praise to you, Lord Jesus Christ**

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and *by the Holy Spirit was incarnate of the Virgin Mary and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

℟ Lord, hear our prayer



Liturgy of the Eucharist

PREPARATION OF THE GIFTS *Song Over the Waters* **Gather, No. 661**

Refrain

God, you have moved up-on the wa - ters, you have sung in the
rush of wind and flame; and in your love, you have called us sons and
daugh - ters, make us peo - ple of the wa - ter and your name.

Verses

1. Come fill our wait - ing hearts } with the
2. Give us a thirst for love, give us a
3. You are the breath of life, you are the
4. Come, o - pen ev - 'ry heart, come now and

spir - it of Je - sus, let us shine with your
hun - ger for jus - tice, make us one with the
hope of the hope - less, come and fill us with
wake us to won - der, make us ves - sels of

D.C.

light and peace.
mind of Christ.
light and peace.
light and peace.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
© 1987, GIA Publications, Inc.

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord, our God.

People:

✠ And with your spirit.

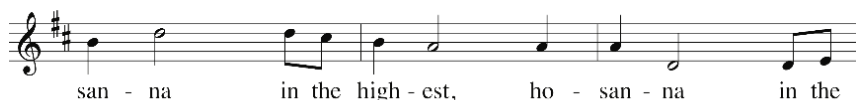
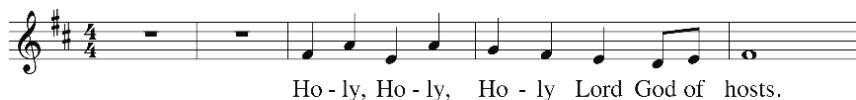
✠ We lift them up to the Lord.

✠ It is right and just.

HOLY

Mass of Joy and Peace

Tony Alonso



MEMORIAL ACCLAMATION *Mass of Joy and Peace* Tony Alonso

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5. The second staff continues with quarter notes D5, E5, and F#5, followed by quarter notes G5, F#5, E5, and D5. The piece ends with a double bar line.

GREAT AMEN

A - men, a - men, a - men, a -
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5. The second staff continues with quarter notes D5, E5, and F#5, followed by quarter notes G5, F#5, E5, and D5. The piece ends with a double bar line.

THE LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves of music. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody starts on a whole note G4, followed by quarter notes A4, B4, and C5. The second staff continues with quarter notes D5, E5, and F#5, followed by quarter notes G5, F#5, E5, and D5. The piece ends with a double bar line.

Repeat as desired | Last time

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

INVITATION TO COMMUNION

Priest: Behold.... of the Lamb. R Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.

COMMUNION*Come to the Water***Gather, No. 584**

1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



1. wa - ter. And let all who have noth - ing,
 2. wa - ter. And let all who have noth - ing,
 3. wa - ter. And let all who are wea - ry,
 4. wa - ter. Bring the ones who are lad - en,



1. let them come to the Lord: with - out
 2. let them come to the Lord: with - out
 3. let them come to the Lord: all who
 4. bring them all to the Lord: bring the



1. mon - ey, with - out price. Why should you pay the
 2. mon - ey, with - out strife. Why should you spend your
 3. la - bor, with - out rest. How can your soul find
 4. chil - dren with - out might. Eas - y the load and



1. price, ex - cept for the Lord?
 2. life, ex - cept for the Lord?
 3. rest, ex - cept for the Lord?
 4. light: 7 come to the Lord.

Text: Isaiah 55:1,2; Matthew 11:28-30. Text and music © 1978, John B. Foley, S.J. and New Dawn Music.
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CONCLUDING RITES**✠ Thanks be to God****PRAYER TO ST. MICHAEL**

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

SENDING FORTH *I Heard the Voice of Jesus Say* **Gather, No. 724**

1. I heard the voice of Je - sus say, "Come
 2. I heard the voice of Je - sus say, "Be -
 3. I heard the voice of Je - sus say, "I

un - to me and rest; Lay down, O wea - ry
 hold, I free - ly give The liv - ing wa - ter;
 am this dark world's light; Look un - to me, your

one, lay down Your head up - on my breast." I
 thirst - y one, Stoop down and drink and live." I
 morn shall rise, And all your day be bright." I

came to Je - sus as I was, So
 came to Je - sus, and I drank Of
 looked to Je - sus, and I found In

wea - ry, worn, and sad; I found in him a
 that life - giv - ing stream; My thirst was quenched, my
 him my star, my sun; And in that light of

rest - ing place, And he has made me glad.
 soul re - vived, And now I live in him.
 life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889
 Tune: KINGSFOLD, CMD: English; harm. by Ralph Vaughan Williams, 1872–1958

POSTLUDE

Randy Moore



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