



Established 1821 ✠ Diocese of Charleston

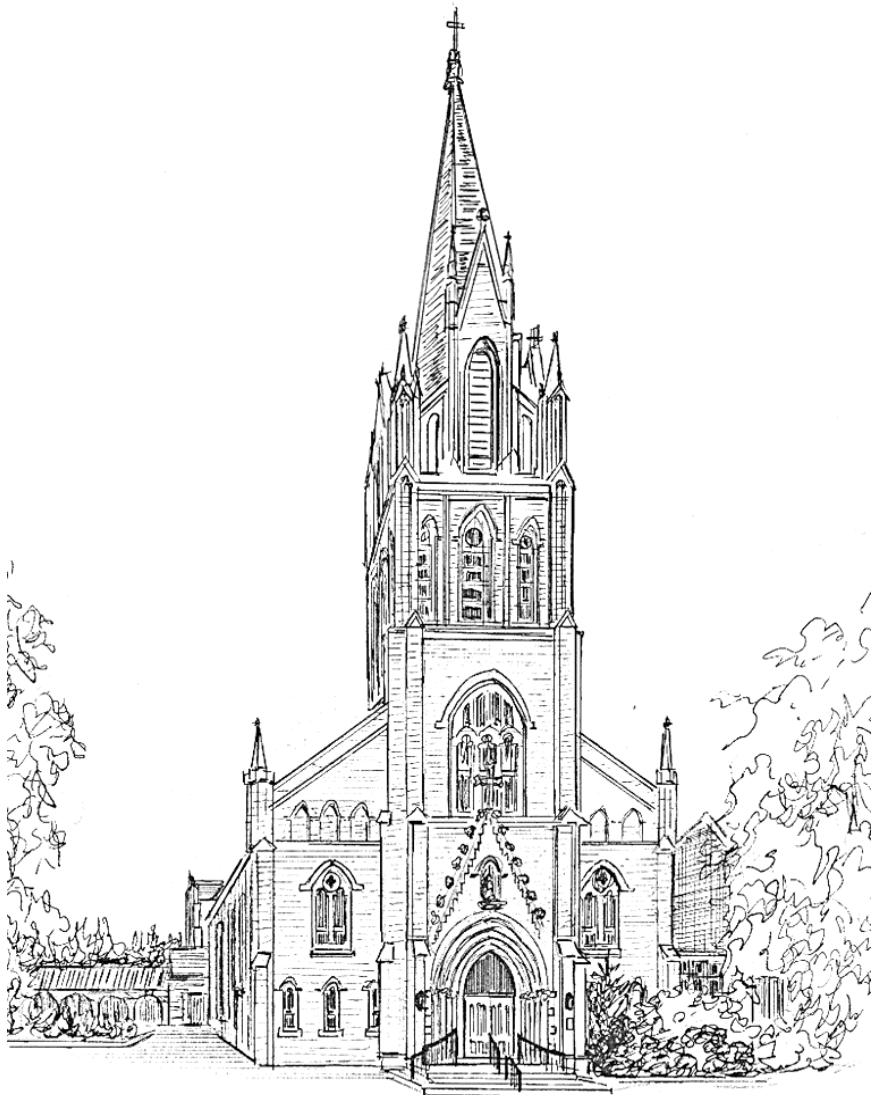
# The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



**The Second Sunday in Advent**

Sunday, December 8, 2024 • 9AM & 11AM



# Order of the Mass

PRELUDE      Improvisation on *Conditor Alme Siderum*

## INTROIT

*Populus Sion*

*Mode VII*

Populus Sion, ecce Dominus veniet ad salvandas gentes: et auditam faciet Dominus gloriam vocis suæ, in lætitia cordis vestri.

*Ps.* Qui regis Israel, intende: qui deducis velut ovem Ioseph.

*People of Zion behold, the Lord is coming to save all nations; and the Lord shall cause you to hear his majestic voice for the joy of your heart.*

*Ps. O Shepherd of Israel hear us, you who lead Joseph like a flock!*

## HYMN AT THE PROCESSION

“Hark! A Thrilling Voice is Sounding”

*Merton*



1. Hark! A thrill - ing voice is sound - ing! "Christ is  
2. Star - tled at the sol - cmn warn - ing, from the  
3. See, the Lamb so long ex - pect - ed comes with  
4. So when next he comes in glo - ry and the  
5. Hon - or, glo - ry, might, and bless - ing to the



near," we hear it say. "Cast a - way the  
dark - ness we a - rise; Christ, our sun, all  
par - don down from heaven. Let us haste, with  
world is wrapped in fear, he will shield us  
Fa - ther and the Son, with the ev - er -



works of dark - ness, all you chil - dren of the day!"  
ill dis - pel - ling, shines up - on the morn - ing skies.  
tears of sor - row, one and all, to be for - given;  
with his mer - cy and with words of love draw near.  
liv - ing Spir - it while e - ter - nal a - ges run.

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**KYRIE***Missa Sancta Maria Magdalena*

Healey Willan

Lord, — have mer - cy. Lord, — have mer - cy. Lord, — have  
mer - cy. Christ, — have mer - cy. Christ, — have mer - cy.  
Christ, — have mer - cy. Lord, — have mer - cy.  
Lord, — have mer - cy. Lord, — have mer - cy.

## LITURGY OF THE WORD

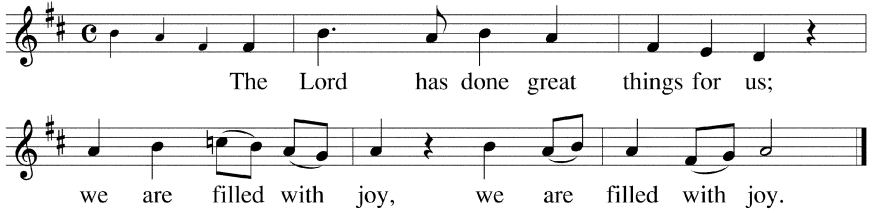
**FIRST READING**

Jeremiah 33:13-16

**J**ERUSALEM, take off your robe of mourning and misery; put on the splendor of glory from God forever: wrapped in the cloak of justice from God, bear on your head the mitre that displays the glory of the eternal name. For God will show all the earth your splendor: you will be named by God forever the peace of justice, the glory of God's worship. Up, Jerusalem! stand upon the heights; look to the east and see your children gathered from the east and the west at the word of the Holy One, rejoicing that they are remembered by God. Led away on foot by their enemies they left you: but God will bring them back to you borne aloft in glory as on royal thrones. For God has commanded that every lofty mountain be made low, and that the age-old depths and gorges be filled to level ground, that Israel may advance secure in the glory of God. The forests and every fragrant kind of tree have overshadowed Israel at God's command; for God is leading Israel in joy by the light of his glory, with his mercy and justice for company.

**PSALM 126 (125)** *In convertendo*

Refrain: Richard Proulx



The Lord has done great things for us;  
we are filled with joy, we are filled with joy.

**SECOND READING**

Philippians 1:4-6, 8-11

**B**ROTHERS and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

**GOSPEL ACCLAMATION**

*Mode VI*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**GOSPEL**

Luke 3:1-6

**I**N the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism



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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR

### ANTHEM

“And the Glory of the Lord”

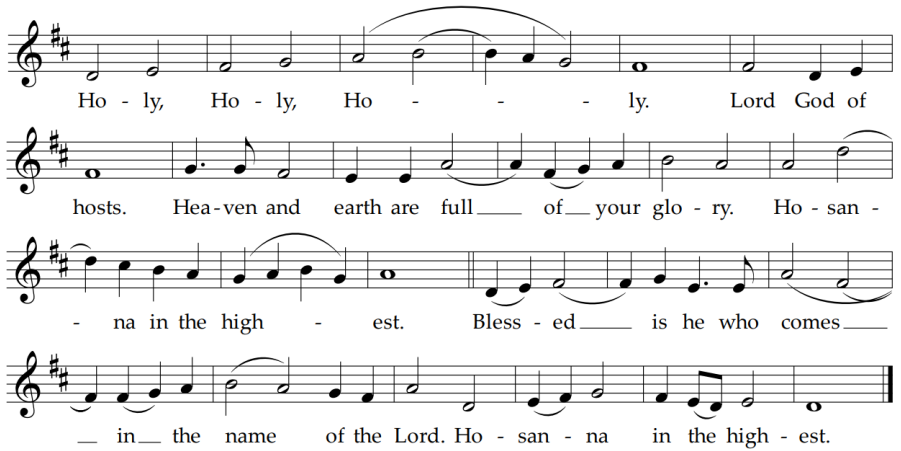
G. F. Handel

(1685-1759)

*And the glory of the Lord shall be revealed, and all flesh shall see it  
Together: for the mouth of the Lord hath spoken it.*

## SANCTUS

*Missa Sancta Maria Magdalena* Healey Willan



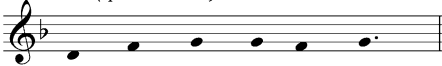
Ho - ly, Ho - ly, Ho - - - ly. Lord God of  
hosts. Hea-ven and earth are full \_\_\_ of \_\_\_ your glo - ry. Ho - san -  
- na in the high - est. Bless - ed \_\_\_ is he who comes \_\_\_  
\_\_\_ in \_\_\_ the name of the Lord. Ho - san - na in the high - est.

## MEMORIAL ACCLAMATION

*Mass of the Sacred Heart*

Richard Rice

*Priest (spoken or said):*



The mys - ter - y of faith:

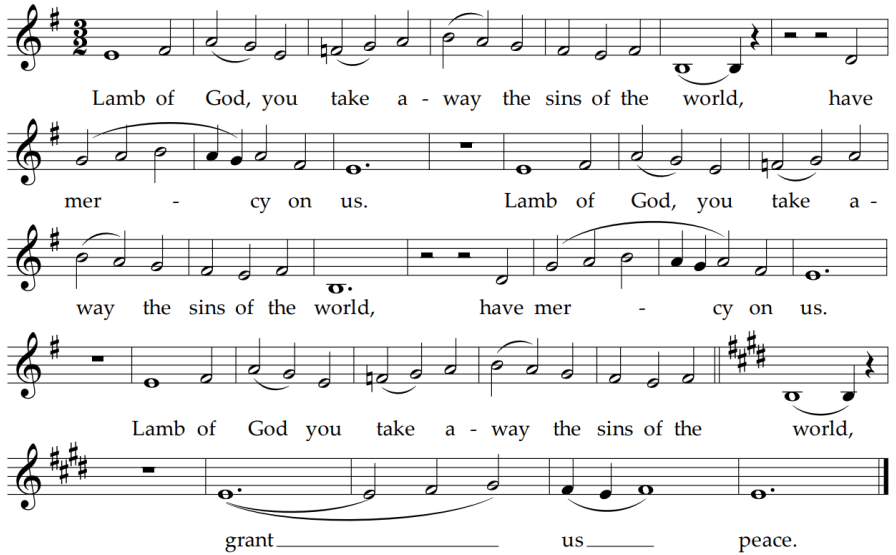
*(organ)*

**All:**



When we eat \_\_\_ this Bread and drink \_\_\_ this Cup,  
we pro - claim \_\_\_ your death, \_\_\_ O \_\_\_ Lord, un -  
til \_\_\_ you come \_\_\_ a - gain. \_\_\_\_\_

AGNUS DEI *Missa Sancta Maria Magdalena* Healey Willan



Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of God, you take a -  
way the sins of the world, have mer - cy on us.  
Lamb of God you take a - way the sins of the world,  
grant us peace.

INVITATION TO COMMUNION

*An Act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.*

*I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.*

*Amen*

COMMUNION ANTIPHON

*Ierusalem surge*

*Mode II*

*Ierusalem surge, et sta in excelso, et vide  
iucunditatem quae veniet tibi a Deo tuo.*

*Arise, O Jerusalem, and stand on high:  
and behold the joy that cometh to thee from  
thy God.*

COMMUNION MOTET

*Creator alme siderum* Plainsong (Mode IV)

*Creator alme siderum,  
Æterna lux credentium,  
Jesu Redemptor omnium,  
Intende votis supplicum.*

*Nourishing Creator of the stars,  
Everlasting light of the faithful,  
Jesus, Redeemer of mankind,  
Uphold the prayers of your supplicants.*

*Qui dæmonis ne fraudibus  
Periret orbis, impetu  
Amoris actus, languidi  
Mundi medela factus es.*

*You who put an end  
to the devil's movement  
to destroy the earth in fury  
Heal the powerless world.*

*Commune qui mundi nefas  
Ut expiaries; ad crucem  
E Virginis sacrario*

*You who came to atone  
for universal sin by crucifixion,  
Out of the sanctuary of a Virgin*



Intacta prodis victima.

*who brought forth the sacrificial victim.*

Cujus potestas gloriae,  
Nomen que cum primum sonat;  
Et cœlites et inferi  
Tremente curvantur genu.

*You whose foremost glorious name and  
power  
are celebrated,  
And before whom heaven and hell  
tremble and bend the knee.*

Te deprecamur ultimæ  
Magnum dei Judicem,  
Armis supernæ gratiæ  
Defende nos ab hostibus.

*We entreat you,  
Most powerful God and our Judge,  
Favor us with celestial weapons  
To defend us from the enemy.*

Virtus, honor, laus, gloria  
Deo Patri cum Filio,  
Sancto simul Paraclito,  
In sæculorum sæcula.

*Virtue, honor, praise, and glory  
To God the Father with the Son  
Sacred protector  
From age to age.*

## COMMUNION HYMN

“Wake, O Wake, and Sleep no Longer”

*Wachet Auf*



1. Wake, O wake, and sleep no long - er, For  
2. Zi - on hears the sound of sing - ing; Our  
3. Glo - ry, glo - ry, sing the an - gels, While




he who calls you is no stran - ger: A - wake, God's own Je-  
hearts are thrilled with sud - den long - ing: She stirs, and wakes, and  
mu - sic sounds from strings and cym - bals; All hu - man - kind, with




ru - sa - lem! Hear, the mid - night bells are chim - ing The  
stands pre - pared. Christ, her friend, and lord, and lov - er, Her  
songs a - rise! Twelve the gates in - to the cit - y, Each




sig - nal for his roy - al com - ing: Let voice to voice an-  
star and sun and strong re - deem - er — At last his might - y  
one a pearl of shin - ing beau - ty; The streets of gold ring



nounce his name! We feel his foot - steps near, The Bride - groom at the  
voice is heard. The Son of God has come To make with us his  
out with praise. All crea - tures round the throne A - dore the ho - ly



door — Al - le - lu - ia! The lamps will shine With  
home: Sing Ho - san - na! The fight is won, The  
One With re - joic - ing: A - men be sung By



light di - vine As Christ the sav - ior comes to reign.  
feast be - gun; We fix our eyes on Christ a - lone.  
ev - 'ry tongue To crown their wel - come to the King.

## CONCLUDING RITES

### PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.*

*Amen.*

## RETIRING PROCESSION

“Comfort, Comfort, Ye My People”

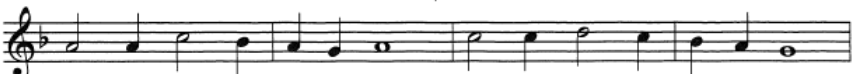
*Geneva 42*



1. Com - fort, com - fort ye my peo - ple, Speak ye peace, thus saith our God;
2. Hark, the voice of one that cri - eth In the des - ert far and near,
3. Make ye straight what long was crook - ed, Make the rough - er plac - es plain;



1. Com - fort those who sit in dark - ness, Mourn - ing 'neath their sor - row's load.
2. Bid - ding all men to re - pent - ance Since the king - dom now is here.
3. Let your hearts be true and hum - ble, As be - fits his ho - ly reign.



1. Speak ye to Je - ru - sa - lem Of the peace that waits for them;
2. O that warn - ing cry o - bey! Now pre - pare for God a way;
3. For the glo - ry of the Lord Now o'er earth is shed a - broad;



1. Tell her that her sins I cov - er, And her war-fare now is o - ver.
2. Let the val - leys rise to meet him And the hills bow down to greet him.
3. And all flesh shall see the to - ken That his word is nev - er bro - ken.

POSTLUDE

Improvisation on *Geneva 42*



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