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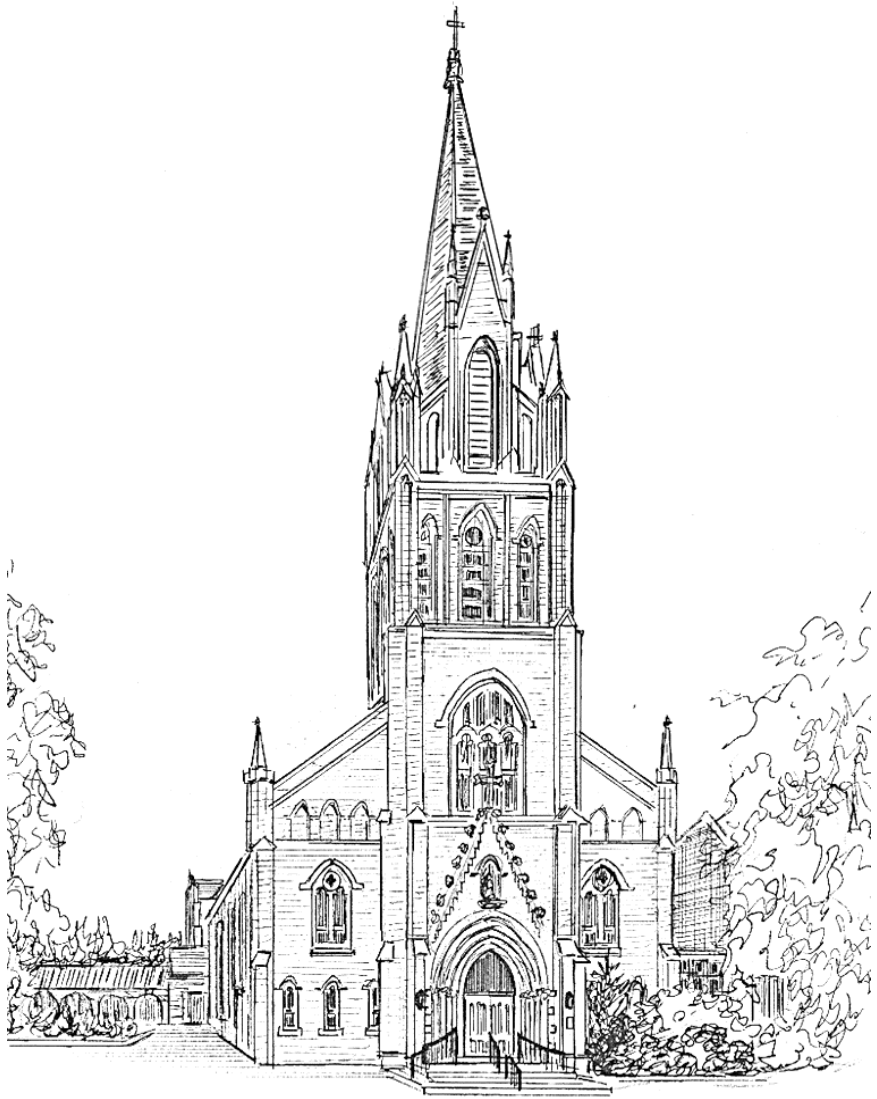
The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Solemnity of the Immaculate Conception of the Blessed Virgin Mary

Monday, December 9, 2024 • 12PM & 6PM



Order of the Mass

PRELUDE

Ave Maris Stella III

Marcel Dupré

from Fifteen Pieces Founded on Antiphons Op. 18

(1886-1971)

INTROIT

Gáudens Gaudébo

Mode III

Gáudens gaudébo in Dómino,
et exsultábit ánima méa in Déo méo:
quia induit me vestiméntis salútis,
et induménto justítiae circúmdedit me,
quiasi spónsam ornátam monílibus
súis.

Ps. Exaltábo te, Dómine,
quóniam suscepísti me:
nec delectásti inimicos méos super me.

*I will greatly rejoice in the Lord, and
my soul shall be joyful in my God: for
He hath clothed me with the garments
of salvation, and with the robe of
justice He hath covered me, as a bride
adorned with her jewels.*

*Ps. I will extol Thee, O Lord, for Thou
hast upheld me: and hast not made my
enemies to rejoice over me.*

HYMN AT THE PROCESSION

“Immaculate Mary”

Lourdes Hymn



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. We pray you, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;



You reign now in splen - dor with Je - sus our King.
On earth we, your chil - dren, in - voke your fair name.
We pray for his glo - ry; may his king - dom come.
And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - a!



PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE

Missa de Angelis

Mode XV-XVI

Each section first sung by cantor, then All repeat.

Ký-ri - e e - - lé - i - son.
Chri - ste e - - lé - i - son.
Ký-ri - e e - - lé - i - son.

GLORIA

Missa de Angelis

Mode V, XVI

Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus
bo - nae vo - lun - tá - tis. Lau - dá - mus te.
Be - ne - dí - ci - mus te. A - do - rá - mus te.
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi
pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,
Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.

Dó-mi-ne De-us, A-gnus De-i, Fí-li-us Pa-tris.

Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.

Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad déx-ter-am Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus San-ctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum San-cto Spí-ri-tu: in gló-ri-a De-i Pa-tris. A-men.

LITURGY OF THE WORD

FIRST READING

Genesis 3:9-15, 20

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the

PRIMERA LECTURA

Génesis 3,9-15. 20

Después de que el hombre y la mujer comieron del fruto del árbol prohibido, el Señor Dios llamó al hombre y le preguntó: "¿Dónde estás?" Éste le respondió: "Oí tus pasos en el jardín; tuve miedo, porque estoy desnudo, y me escondí". Entonces le dijo Dios: "¿Y quién te ha dicho que estabas

tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me--she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel." The man called his wife Eve, because she became the mother of all the living.

The Word of the Lord

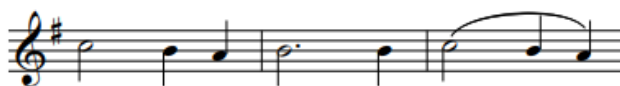
✠ Thanks be to God

desnudo? ¿Has comido acaso del árbol del que te prohibí comer?" Respondió Adán: "La mujer que me diste por compañera me ofreció del fruto del árbol y comí". El Señor Dios dijo a la mujer: "¿Por qué has hecho esto?" Repuso la mujer: "La serpiente me engañó y comí". Entonces dijo el Señor Dios a la serpiente: "Porque has hecho esto, serás maldita entre todos los animales y entre todas las bestias salvajes. Te arrastrarás sobre tu vientre y comerás polvo todos los días de tu vida. Pondré enemistad entre ti y la mujer, entre tu descendencia y la suya; y su descendencia te aplastará la cabeza, mientras tú tratarás de morder su talón". El hombre le puso a su mujer el nombre de "Eva", porque ella fue la madre de todos los vivientes.

Palabra de Dios.

✠ Te alabamos Señor

RESPONSORIAL PSALM 98 (97) *Cantate Domino* Jeff Ostrowski



Sing to the Lord a new_____



song, for He has done mar - ve - lous _ deeds.

SECOND READING

Ephesians 1:3-6, 11-12

Brothers and sisters: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.

The Word of the Lord

✠ **Thanks be to God**

SEGUNDA LECTURA

Efesios 1, 3-6. 11-12

Bendito sea Dios, Padre de nuestro Señor Jesucristo, que nos ha bendecido en él con toda clase de bienes espirituales y celestiales. Él nos eligió en Cristo, antes de crear el mundo, para que fuéramos santos e irreprochables a sus ojos, por el amor, y determinó, porque así lo quiso, que, por medio de Jesucristo, fuéramos sus hijos, para que alabemos y glorifiquemos la gracia con que nos ha favorecido por medio de su Hijo amado. Con Cristo somos herederos también nosotros. Para esto estábamos destinados, por decisión del que lo hace todo según su voluntad: para que fuéramos una alabanza continua de su gloria, nosotros, los que ya antes esperábamos en Cristo.

Palabra de Dios.

✠ **Te alabamos Señor**

GOSPEL ACCLAMATION

Jacques Berthier



GOSPEL

Luke 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name

EVANGELIO

Lucas 1, 26-38

En aquel tiempo, el ángel Gabriel fue enviado por Dios a una ciudad de Galilea, llamada Nazaret, a una virgen desposada con un varón de la estirpe de David, llamado José.

was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

The Gospel of the Lord
✠ Praise to you Lord Jesus Christ

La virgen se llamaba María. Entró el ángel a donde ella estaba y le dijo: "Alégrate, llena de gracia, el Señor está contigo". Al oír estas palabras, ella se preocupó mucho y se preguntaba qué querría decir semejante saludo. El ángel le dijo: "No temas, María, porque has hallado gracia ante Dios. Vas a concebir y a dar a luz un hijo y le pondrás por nombre Jesús. Él será grande y será llamado Hijo del Altísimo; el Señor Dios le dará el trono de David, su padre, y él reinará sobre la casa de Jacob por los siglos y su reinado no tendrá fin". María le dijo entonces al ángel: "¿Cómo podrá ser esto, puesto que yo permanezco virgen?" El ángel le contestó: "El Espíritu Santo descenderá sobre ti y el poder del Altísimo te cubrirá con su sombra. Por eso, el Santo, que va a nacer de ti, será llamado Hijo de Dios. Ahí tienes a tu parienta Isabel, que a pesar de su vejez, ha concebido un hijo y ya va en el sexto mes la que llamaban estéril, porque no hay nada imposible para Dios". María contestó: "Yo soy la esclava del Señor; cúmplase en mí lo que me has dicho". Y el ángel se retiró de su presencia.

Palabra del Señor
✠ Gloria a Ti, Señor Jesús.

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER



LITURGY OF THE EUCHARIST

PREPARATION HYMN (12pm only)

“Sing We of the Blessed Mother”

Omne Die

1. Sing we of the bless-ed Moth-er who re-ceived the
2. Sing we, too, of Mar-y's sor-rows, of the sword that
3. Sing a-gain the joys of Mar-y when she saw the
4. Sing the great-est joy of Mar-y when on earth her

an-gel's word. And o-be-dient to the sum-mons
pierced her through, when be-neath the Cross of Je-sus
ris-en Lord, and in prayer with Christ's a-pos-tles,
work was done, and the Lord of all cre-a-tion

bore in love the in-fant Lord;
she His weight of suf-f'ring knew,
wait-ed on His prom-ised word:
brought her to His heav'n-ly home:

sing we of the joys of Mar-y
looked up-on her Son and Sav-iour
from on high the blaz-ing glo-ry
Vir-gin Moth-er, Mar-y bless-ed,

at whose breast that child was fed who is Son of
reign-ing from the aw-ful Tree, saw the price of
of the Spir-it's pres-ence came, heav'n-ly breath of
raised on high and crowned with grace, may your Son, the

God e-ter-nal and the ev-er-last-ing Bread.
our re-demp-tion paid to set the sin-ner free.
God's own be-ing, to-kened in the wind and flame.
world's re-deem-er, grant us all to see His face.

ANTHEM (6pm only) “Gabriel’s Message” David Willcocks

*The text for this anthem can be found in **Worship** No. 695.*

SANCTUS*Missa de Angelis**Mode VI, XII*

San - ctus, * San - ctus, San - ctus Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - cé - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cé - sis.

MEMORIAL ACCLAMATION

Plainsong

Priest:

My - sté - ri - um fí - de - i.

All:

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

GREAT AMEN

Plainchant

Mode II

A - men, a - men, a - men.

AGNUS DEI*Missa de Angelis**Mode VI, XV*

Cantor: *All:*

A - gnus De - i, qui tol - lis pec - cá -
 ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá -
 ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá -
 ta mun - di: do - na no - bis pa - cem.

INVITATION TO COMMUNION***An Act of Spiritual Communion****My Jesus, I believe that You are present in the Most Holy Sacrament.*

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

*Amen***COMMUNION ANTIPHON *Gloriosa dicta sunt****Mode VIII*

Gloriosa dicta sunt
 Gloriosa dicta sunt de te, Maria,
 quia fecit tibi magna, qui potens est.

Glorious things have been proclaimed concerning you, O Mary; for the Almighty has done marvelous things on your behalf.

MARIAN ANTIPHON (sung by the choir or the cantor)***Alma Redemptoris Mater (Solemn tone)****Mode V*

Alma Redemptóris Mater, quæ pérvia cæli
 Porta manes, et stella maris, succúrre cadénti,
 Súrgere qui curat pópulo: tu quæ genuísti,
 Natúra miránte, tuum sanctum Genitórem
 Virgo prius ac postérius, Gabriélis ab ore
 Sumens illud Ave, peccatórum miserére.

Loving Mother of the Redeemer, who remains the accessible Gateway of Heaven, and Star of the Sea, Give aid to a falling people that strives to rise; O Thou who begot thy holy Creator, while all nature marvelled, Virgin before and after receiving that "Ave"

from the mouth of Gabriel,
have mercy on sinners.

COMMUNION HYMN

“Mary, How Lovely the Light of Your Glory”

Chance



1. Mar - y, how love - ly the light of your glo - ry,
2. Blest of all wom - en, both Vir - gin and Moth - er,
3. Pray for us, plead for us, ex - iles in dark - ness,



From Da - vid's house, roy - al daugh - ter you come,
Fa - vored in grace for the Son whom you bore,
Pray with us, pray - ing to Christ in our needs;



Ho - li - er, high - er than an - gels in heav - en,
Christ is your Son whom all peo - ples must wor - ship,
All pow'r is giv - en him here and in heav - en,



Ho - li - est, high - est through all God has done.
Christ is your Son whom all an - gels a - dore.
Christ ev - er lives for us and in - ter - cedes.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

Salve Regina Coelitum



1. Hail, ho - ly Queen en - throned a - bove, O Ma - rí - a. Hail,
2. The cause of joy to all be - low, O Ma - rí - a. The
3. O gen - tle, lov - ing, ho - ly one, O Ma - rí - a. The



Queen of mer - cy and of love, O Ma - rí - a.
spring through which all grac - es flow, O Ma - rí - a.
God of light be - came your Son, O Ma - rí - a.



Tri - umph, all ye Cher - u - bim; Sing with us, ye
An - gels, all your prais - es bring; Earth and heav - en,
Tri - umph, all ye Cher - u - bim; Sing with us, ye



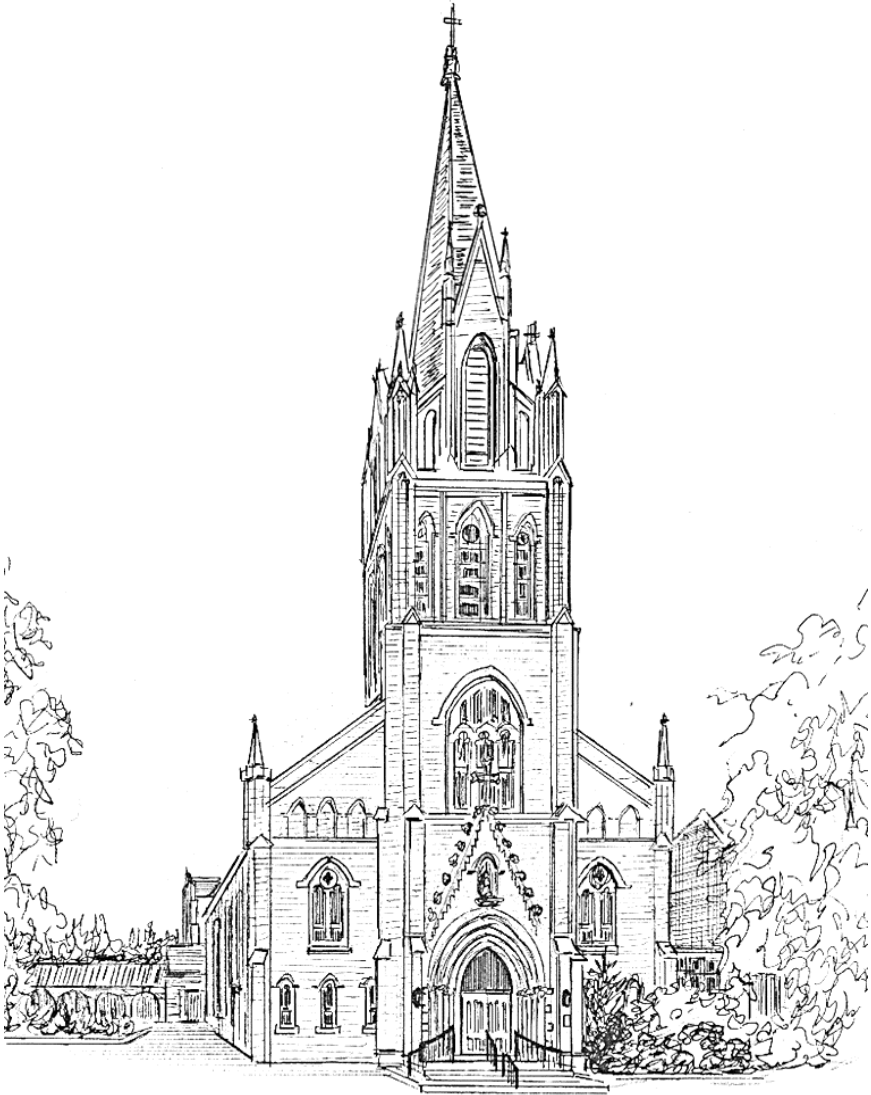
Ser - a - phim. Heav'n and earth re - sound the hymn:
with us sing; All cre - a - tion ech - o - ing:
Ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, Sal - ve, Sal - ve Re - gí - na.

POSTLUDE

Improvisation on *Ave Maris Stella*





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