



Established 1821 ✦ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



The Sixth Sunday in
Ordinary Time

Sunday, February 16, 2025 • 9AM & 11AM

Order of the Mass

PRELUDE

Wer Nur Den Lieben Gott

Paul Manz

(1919-2009)

INTROIT

Esto mihi

Mode IV

Esto mihi in Deum protectorem,
et in locum refugii, ut salvum me facias:
quoniam firmamentum meum, et refugium
meum es tu: et propter nomen tuum dux mihi
eris, enutries me.

*Ps. In te, Domine, speravi, non confundar in
aeternum: in justitia tua libera me.*

*Be Thou unto me a God, a Protector,
and a place of refuge, to save me:
for Thou art my strength and my refuge:
and for Thy Name's sake Thou wilt lead me,
and nourish me.*

*Ps. In Thee, O Lord, have I hoped, let me never
be confounded: in Thy justice, deliver me.*

HYMN AT THE PROCESSION

“O God, Beyond All Praising”

Thaxted



1. O God be-yond all prais-ing, we wor-ship you to - day
2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless - ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown,
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

PENITENTIAL ACT (9am only)

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE (9am only) *Mass of the Sacred Heart* Richard Rice

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

Cantor: Christ, have mer - cy. *All:* Christ, have mer - cy.

Cantor: Lord, have mer - cy. *All:* Lord, have mer - cy.

GLORIA *Mass of the Sacred Heart* Richard Rice

Priest/Cantor Glo - ry to God in the high - est, *All* and on earth

peace to peo - ple of good will. We praise you,

we bless you, we a - dore you, we glo - ri -

fy you, we give you thanks for your great

glo - ry, Lord God, heav - en - ly King, O

God, al - might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us;
you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand
of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly
One, you a - lone are the Lord, you a - lone
are the Most High, the Most High,
Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God, the glo - ry of God the
Fa - ther. A - men.

LITURGY OF THE WORD

FIRST READING

Jeremiah 17:5-8

THUS says the LORD: Cursed is the one who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD. He is like a barren bush in the

desert that enjoys no change of season, but stands in a lava waste, a salt and empty earth. Blessed is the one who trusts in the LORD, whose hope is the LORD. He is like a tree planted beside the waters that stretches out its roots to the stream: it fears not the heat when it comes; its leaves stay green; in the year of drought it shows no distress, but still bears fruit.

RESPONSORIAL PSALM 1 *Beatus vir*

Refrain: Michel Guimont

Bless-ed are they, bless-ed are they who hope in the Lord.

SECOND READING

1 Corinthians 15:12, 16-20

BROTHERS and sisters: If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead? If the dead are not raised, neither has Christ been raised, and if Christ has not been raised, your faith is vain; you are still in your sins. Then those who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are the most pitiable people of all. But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

GOSPEL ACCLAMATION

Mode VI

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 6:17, 20-26

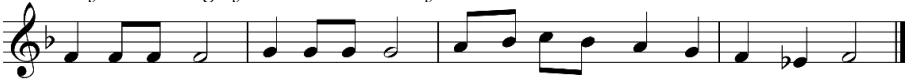
JESUS came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said: "Blessed are you who are poor, for the kingdom of God is yours. Blessed are you who are now hungry, for you will be satisfied. Blessed are you who are now weeping, for you will laugh. Blessed are you when people hate you, and when they

exclude and insult you, and denounce your name as evil on account of the Son of Man. Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way. But woe to you who are rich, for you have received your consolation. Woe to you who are filled now, for you will be hungry. Woe to you who laugh now, for you will grieve and weep. Woe to you when all speak well of you, for their ancestors treated the false prophets in this way.”

HOMILY

DISMISSAL OF THE CATECHUMENS AND CANDIDATES

(9am only) First sung by the Cantor, then by all:



Go now in peace, go now in peace, Christ will be your way, your truth, your life.

PROFESSION OF FAITH *(9am only)*

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I

confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

SACRAMENT OF BAPTISM (11am)

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

ANTHEM

“Blessed Are All They Who Fear Him”

Felix Mendelssohn

From Elijah

(1809-1847)

Blessed are all they who fear Him, they ever walk in the way of peace.

Through darkness riseth light, light to the upright.

He is gracious, compassionate; He is righteous.

SANCTUS

Mass of the Sacred Heart

Richard Rice

Ho - ly, ho - ly, ho - ly Lord_ God_ of hosts.
Heav-en and earth are full_ of your glo - ry. Ho -
san - na in the high - est._ Bless-ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

MEMORIAL ACCLAMATION

Mass of the Sacred Heart

Richard Rice

Priest (spoken or said):

The mys - ter - y of faith:

(organ)

All:

When we eat_ this Bread and drink_ this Cup,

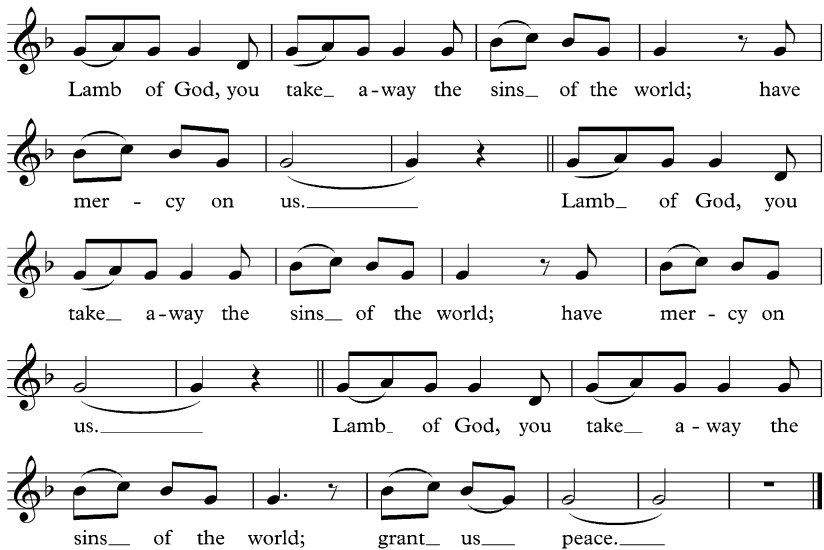


we pro - claim_ your death, O Lord, un -
 til you come a - gain.

AGNUS DEI

Mass of the Sacred Heart

Richard Rice



Lamb of God, you take_ a-way the sins_ of the world; have
 mer - cy on us. Lamb_ of God, you
 take_ a-way the sins_ of the world; have mer - cy on
 us. Lamb_ of God, you take_ a-way the
 sins_ of the world; grant_ us_ peace.

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INVITATION TO COMMUNION

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen

COMMUNION ANTIPHON

Manducaverunt

Mode I

Manducaverunt et saturati sunt nimis,
 et desiderium eorum attulit eis Dominus:
 non sunt fraudati a desiderio suo.

*They did eat, and were filled exceedingly,
 and the Lord gave them their desire:
 they were not defrauded of that which
 they craved.*

COMMUNION MOTET

Ave Verum Corpus

William Byrd

(1543-1623)

Ave verum corpus
natum ex Maria Virgine
vere passum immolatum
in cruce pro homine.
Cujus latus perforatum
unda fluxit sanguine.
Esto nobis praegustatum
in mortis examine.
O dulcis, O pie, O Jesu fili Mariae,
miserere mei. Amen.

*Jesu, Word of God Incarnate,
of the Virgin Mary born;
On the Cross Thy sacred body,
for us with nails was torn.
Cleanse us by the blood water
streaming from Thy pierced side.
Feed us with thy body broken now
and in death's agony.
O sweet, O merciful, O Jesus, Son of Mary,
have mercy on me. Amen.*

COMMUNION HYMN

“If Thou but Suffer God to Guide Thee” *Wer Nur Den Lieben Gott*

1. If thou but suf - fer God to guide thee, and hope in God through
2. On - ly be still, and wait God's lei - sure in cheer - ful hope, with
3. Sing, pray, and keep God's ways un - swerv - ing; so do thine own part

all thy ways, God will give strength, what - e'er be - tide thee,
heart con - tent, to take what - e'er thy Mak - er's plea - sure
faith - ful - ly, and trust God's word; though un - de - serv - ing,

and bear thee through the e - vil days. Who trusts in God's un -
and all - dis - cern - ing love hath sent; we know our in - most
thou yet shalt find it true for thee. God nev - er yet for -

chang - ing love builds on the rock that naught can move.
wants are known, for we are called to be God's own.
sook at need the soul that trust - ed God in - deed.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

RETIRING PROCESSION

"Come, Thou Fount of Every Blessing"

Nettleton



1 Come, thou Fount of ev - ery bless - ing, tunemy heart to sing thy grace;
2 Here I find my great - est trea - sure; hith - er by thy help I've come;
3 Oh, to grace how great a debt - or dai - ly I'm constrained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of lou - dest praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
Let thy good - ness, like a fet - ter, bind my wan - d'ring heart to thee:



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
prone to wan - der, Lord, I feel it, prone to leave the God I love;



Praise the mount - I'm fixed up - on it - mount of God's re - deem - ing love.
he, to res - cue me from dan - ger, bought me with his pre - cious blood.
here's my heart, O take and seal it; seal it for thy courts a - bove.

POSTLUDE

Improvisation on Nettleton



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