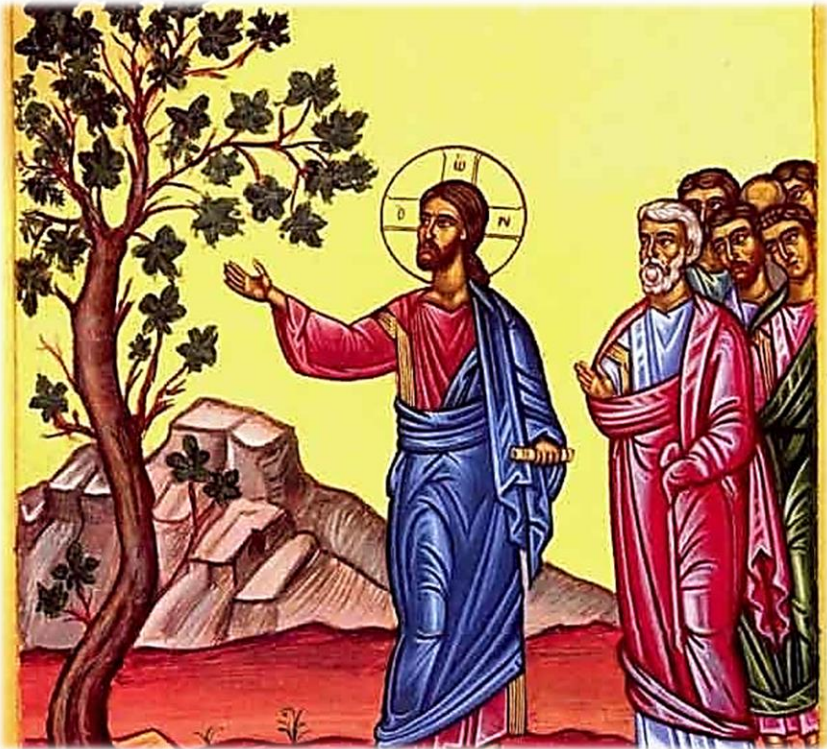




Established 1821 ✠ Diocese of Charleston

# The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



**The Third Sunday in Lent (Oculi)**

Sunday, March 23, 2025 • 11AM



# Order of the Mass

## PRELUDE

Wer nur den lieben Gott lässt walten BWV 642

J. S. Bach  
(1685-1750)

## INTROIT

*Oculi mei semper ad Dominum*

*Mode VII*

Oculi mei semper ad Dominum, quia ipse evellet de laqueo pedes meos: respice in me, et miserere mei, quoniam unicus et pauper sum ego.

Ps. Ad te, Domine, levavi animam meam: Deus meus, in te confido, non erubescam.

*My eyes are ever turned towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me for I am alone and poor.*

*Ps. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed.*

## HYMN AT THE PROCESSION

"I Heard the Voice of Jesus Say"

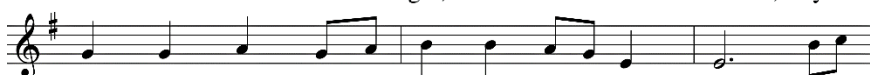
*Kingsfold*



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



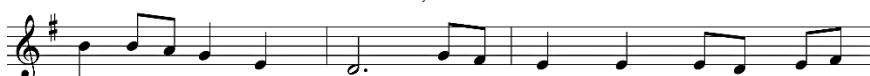
un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down, and drink, and live." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

## PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *[striking the breast]* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

*Missa Orbis Factor*

*Mode I*

Ky - ri - e e - - - le - i - son.  
Chri - - ste e - - - le - i - son.  
Ky - ri - e e - - - le - i - son.

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## LITURGY OF THE WORD

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### FIRST READING

Exodus 3:1-8a, 13-15

**M**OSSES was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned." When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued,

"the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey." Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you." God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you. "This is my name forever; thus am I to be remembered through all generations."

**PSALM 103 (102)** *Benedic, anima*

Jeff Ostrowski



**SECOND READING**

1 Corinthians 10:1-6, 10-12

**I** do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert. These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

## GOSPEL ACCLAMATION

Richard Rice



Praise to you, Lord Je-sus Christ, king of end-less glo - ry!

## GOSPEL

Luke 13:1-9

**S**OME people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, "Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them—do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!" And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"

## HOMILY

### PROFESSION OF FAITH

Nicene Creed

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

**I** believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the

*Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## UNIVERSAL PRAYER

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# LITURGY OF THE EUCHARIST

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## PREPARATION OF THE ALTAR

### ANTHEM

“Like as the Hart”

Noel Rawsthorne

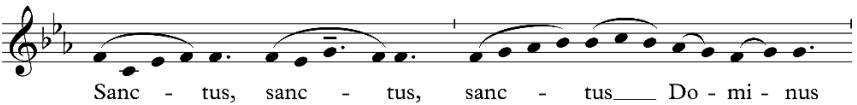
(1929-2019)

*Like as the hart desireth the water brooks, so longeth my soul after thee, O God. My soul thirsts for the living God, yea even he that shall keep my soul. My tears have been my meat day and night, while they daily say unto me, Where is now thy God?*

### SANCTUS

*Missa Orbis Factor*

*Mode II*



in no - mi - ne Do - mi - ni.

Ho - san - na in ex - cel - sis.

**MEMORIAL ACCLAMATION**

Plainsong

*Priest:*

My - sté - ri - um fí - de - i.

*All:*

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

**AGNUS DEI**

*Missa Orbis Factor*

*Mode I, XIV*

A - gnus De - i, qui tol - lis pec - ca - ta

mun - di mi - se - re - re no - bis. A - gnus De - i

qui tol - lis pec - ca - ta mun - di, mi - se - re - re

no - bis. A - gnus De - i, qui tol - lis pec - ca - ta

mun - di do - na no - bis pa - cem.



# INVITATION TO COMMUNION

## *An Act of Spiritual Communion*

*My Jesus, I believe that You are present in the Most Holy Sacrament.*

*I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.*

*Amen*

# COMMUNION ANTIPHON

*Passer invenit*

*Mode I*

Passer invenit sibi domum, et turtur nidum, ubi  
reponat pullos suos: altaria tua Domine  
virtutum, Rex meus, et Deus meus: beati qui  
habitant in domo tua, in sæculum sæculi  
laudabent te.

*The sparrow finds a home,  
and the swallow a nest for her young;  
by your altars, O Lord of hosts, my King and  
my God. Blessed are they who dwell in your  
house, for ever singing your praise.*

# COMMUNION MOTET

By Christ Redeemed

Austin C. Lovelace

(1919-2010)

*By Christ redeemed, in Christ restored, We keep the memory adored, And show the death of our dear Lord, Until He come. His body broken in our stead Is here in this memorial bread, And so our feeble Until He come. The drops of His dread agony, His life-blood shed for us, we see; The wine shall tell the mystery Until He come. O blessed hope! with this elate; Let not our heart be desolate, But, strong in faith, in patience wait Until He come.*

# COMMUNION HYMN

“O Food of Exiles Lowly”

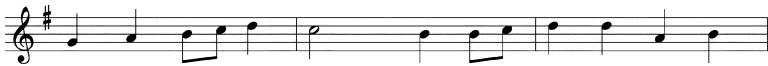
*Innsbruck*



1. O Food of ex - iles low - ly, O Bread of an - gels  
2. O cleans - ing wa - ter, stream - ing From Je - sus' side, re -  
3. O Lord, we kneel be - fore you And fer - vent - ly a -



ho - ly, O Man - na from on high! We  
deem - ing All those of A - dam's race! O  
dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -  
quench - ing foun - tain flow - ing, Our ev - 'ry want be -  
make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's out - cry.  
stow - ing, O come and fill our souls with grace.  
full - ness, The sa - cred bod - y's mys - tic head.

# CONCLUDING RITES

## PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.*

*Amen.*

## RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

*In Babilone*



1. There's a wide-ness in God's mer-cy Like the wide-ness  
2. For the love of God is broad-er Than the meas-ures  
3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice  
of our mind, And the heart of the E-ter-nal  
fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-ty  
Is most won-der-ful-ly kind. If our love were  
From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;  
but more sim-ple We should take him at his word,  
for the sin-ner And more grac-es for the good;



There is joy for all the mem-bers  
And our lives would be thanks-giv-ing  
There is mer-cy with the Sav-ior,



In the sor-rows of the Head.  
For the good-ness of our Lord.  
There is heal-ing in his blood.

**FINAL VERSET**

Tierce en Taille

Jean-Adam Guilain

(1680-1739)



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