



THE BASILICA OF  
**SAINT PETER**

ESTABLISHED IN 1821  
THE ROMAN CATHOLIC DIOCESE OF CHARLESTON

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## Easter Sunday of the Resurrection of the Lord



April 20<sup>th</sup>, 2025 at 5:30PM

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“Mary of Magdala came to the tomb early in the morning,  
and saw the stone removed from the tomb.”

John 20:1

# GATHERING

# Sing to the Mountains

# Gather, No. 519

Refrain

Sing to the moun-tains, sing to the sea. Raise your voic - es,  
lift your hearts. This is the day the Lord has made. Let all the  
earth re - joice. Let all the earth re - joice.

Verse 1

1. I will give thanks to you, my Lord. You have  
1. an-swered my plea. You have saved my  
1. soul from death. You are my strength and my song.

Verse 2

2. Ho - ly, ho - ly, ho - ly Lord. Heav -  
2. en and earth are full of your glo - ry.

Verse 3

3. This is the day that the Lord has made. Let us be glad and re-joice.  
3. Death has lost and all is life. Sing of the glo-ry of God.

Text: Based on Psalm 118:24; Isaiah 6:3. Text and music © 1975, Robert J. Dufford, SJ, and OCP.  
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## GREETING

### PENITENTIAL RITE

*Confiteor*

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *All strike their breastbones once with their right hand* through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### KYRIE

*Mass of Joy and Peace*

Tony Alonso

*Kyrie eleison, Christe eleison, Kyrie eleison*

### GLORIA

*Mass of Joy and Peace*

Tony Alonso

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. A - men.

1. We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

2. Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

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## Liturgy of the Word

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### FIRST READING

Acts of the Apostles 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

*The Word of the Lord*

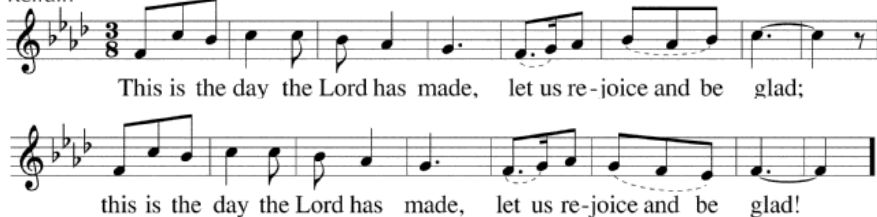
**✠ Thanks be to God**

### RESPONSORIAL PSALM 118

Marty Haugen

**Gather, No. 81**

Refrain



### SECOND READING

Colossians 3:1-4

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

*The Word of the Lord*

**✠ Thanks be to God**

## EASTER SEQUENCE

*Please remain seated.*



1. Christ the Lord is ris'n to - day; Chris-tians, haste your  
 2. Christ, the Vic - tim un - de - filed, God and sin - ners  
 3. Say, O won-d'ring Mar - y, say What you saw a -  
 4. Christ, who once for sin - ners bled, Now the first - born



vows to pay; Make your joy and prais - es known  
 rec - on - ciled, When in fierce and blood - y strife  
 long your way. "I be - held the glo - ry bright  
 from the dead, Throned in end - less might and pow'r,



At the Pas - chal Vic - tim's throne. For the sheep the  
 Met to - geth - er death and life. Chris - tians, on this  
 Of the ris - en Lord of light, Emp - ty tomb and  
 Lives and reigns for - ev - er - more. Hail, e - ter - nal



Lamb has bled, Sin - less in the sin-ner's stead. Christ the  
 hap - py day Raise your hearts with joy and say: "Christ the  
 an - gels seen Where Christ's bod - y once had been. Christ my  
 Hope on high! Hail, O King of vic - to - ry! Hail, our



Lord is ris'n on high; Now he lives, no more to die.  
 Lord is ris'n on high; Now he lives, no more to die."  
 hope, raised glo - rious - ly, Makes his way to Gal - i - lee."  
 Prince of life a - dored! Show us mer - cy, gra - cious Lord.

Text: *Victimae paschali laudes*; ascr. to Wipo of Burgundy, d.1048; tr. by Jane F. Leeson, 1809–1881, alt.

Tune: VICTIMAE PASCHALI, 77 77 D; Würth's *Katholisches Gesangbuch*, 1859; revised in *Catholic Youth's Hymn Book*, 1871

## GOSPEL ACCLAMATION

*O filii et filiæ*

Refrain



## GOSPEL

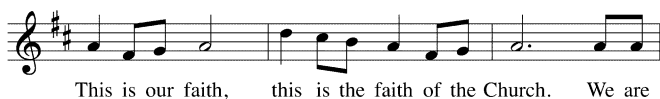
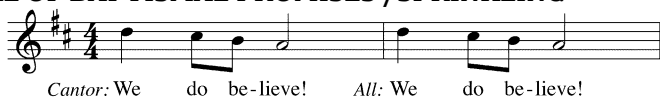
John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

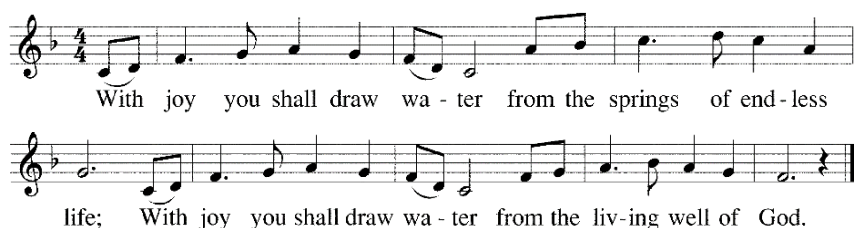
*The Gospel of the Lord*    **✠ Praise to you, Lord Jesus Christ**

## HOMILY

## RENEWAL OF BAPTISMAL PROMISES /SPRINKLING



*(Following the Renewal of Baptismal Promises, the Priest moves among all the faithful and sprinkles them with Holy Water.)*



## UNIVERSAL PRAYER

**℟** Lord, hear our prayer

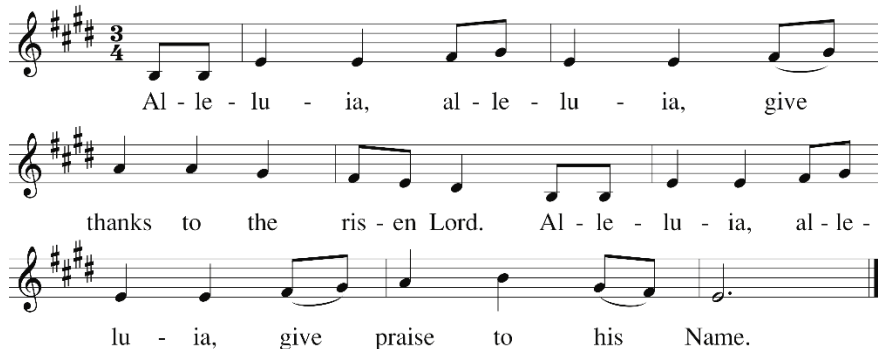
# Liturgy of the Eucharist

## PREPARATION OF THE GIFTS

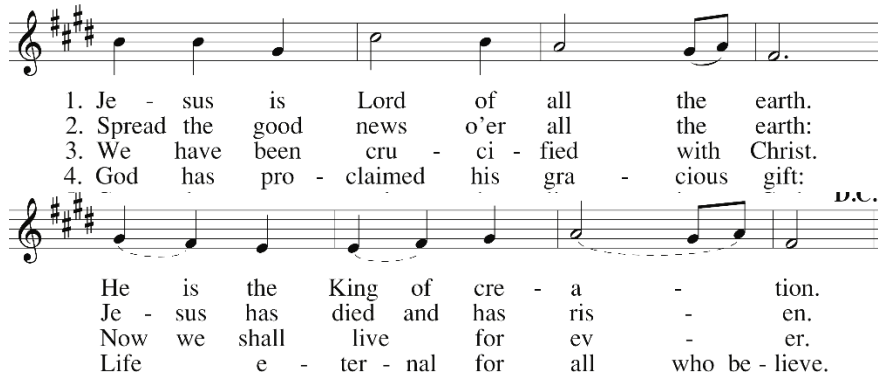
*Alleluia #1*

**Gather, No. 524**

Refrain



Verses



Text: Donald Fishel, b.1950.

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and

George Mims, b.1938,

© 1973, and descant 1979, International Liturgy Publications

Priest: Pray... acceptable to the almighty Father.

People: **✠ May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy church.**

Priest:

The Lord be with you

Lift up your hearts.

Let us give thanks to the Lord, our God.

People:

**✠ And with your spirit.**

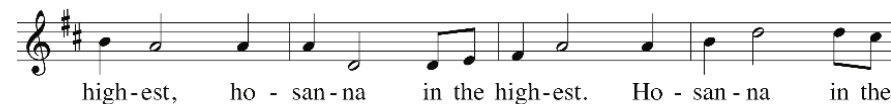
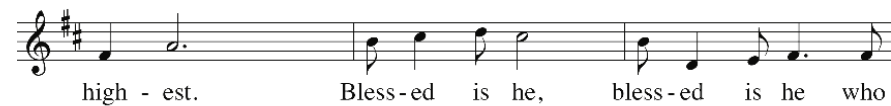
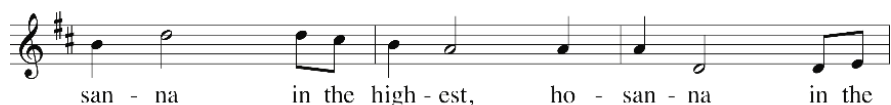
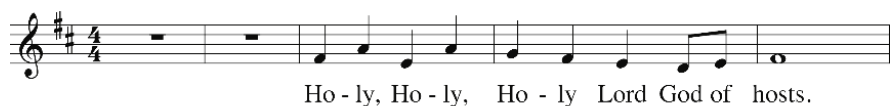
**✠ We lift them up to the Lord.**

**✠ It is right and just.**

## HOLY

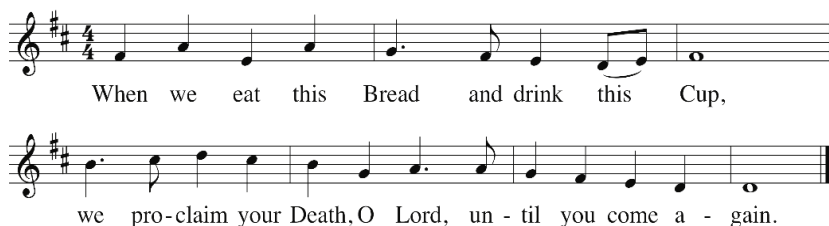
### *Mass of Joy and Peace*

Tony Alonso





# MEMORIAL ACCLAMATION *Mass of Joy and Peace* Tony Alonso



When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

## GREAT AMEN

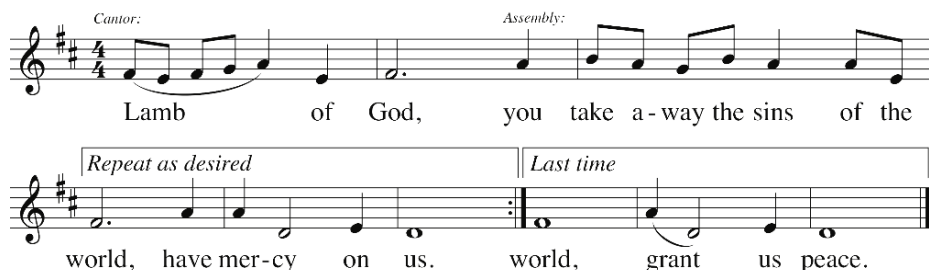


A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

## THE LORD'S PRAYER

## SIGN OF PEACE

## LAMB OF GOD



*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the  
*Repeat as desired* world, have mer-cy on us. *Last time* world, grant us peace.

Music: *Mass of Joy and Peace*, Tony F. Alonso, © 2010, GIA Publications, Inc.

## INVITATION TO COMMUNION

Priest: Behold.... of the Lamb. ~~R~~ Lord I am not worthy that you should enter under my roof. But only say the word and my soul shall be healed.

# COMMUNION SONG

## Take and Eat

## Gather, No. 950

### Refrain

Take and eat; take and eat: this is my bod - y  
giv-en up for you. Take and drink; take and drink:  
this is my blood giv-en up for you.

### Verses

1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;

- I am the seed that died to be re - born;  
I am the truth that sets the cap - tive free;  
I am the gate that guards you night and day;  
A cho - sen stone and pre - cious in his eyes;  
I am the light that dark - ness can - not hide;  
I am the Lord who died that you might live;

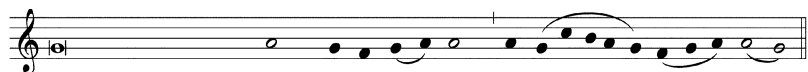
- I am the bread that comes from heav'n a - bove;  
I am the life that rais - es up the dead;  
You are my flock: you know the shep-herd's voice;  
You are God's dwell - ing place, on me you rest;  
I am the morn - ing star that nev - er sets;  
I am the bride-groom, this my wed - ding song;

- I am the vine that fills your cup with joy.  
I am your peace, true peace my gift to you.  
You are my own: your ran - som is my blood.  
Like liv - ing stones, a tem - ple for God's praise.  
Lift up your face, in you my light will shine.  
You are my bride, come to the mar - riage feast.

D.C.

## CONCLUDING RITES

✠ Thanks be to God, alleluia, alleluia.



Thanks be to God, al-le-lu - ia, al-le - lu - ia.

## PRAYER TO ST. MICHAEL

*St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.*

## SENDING FORTH

*Jesus Christ Is Risen Today*

**Gather, No. 540**



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um-phiant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n-ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!



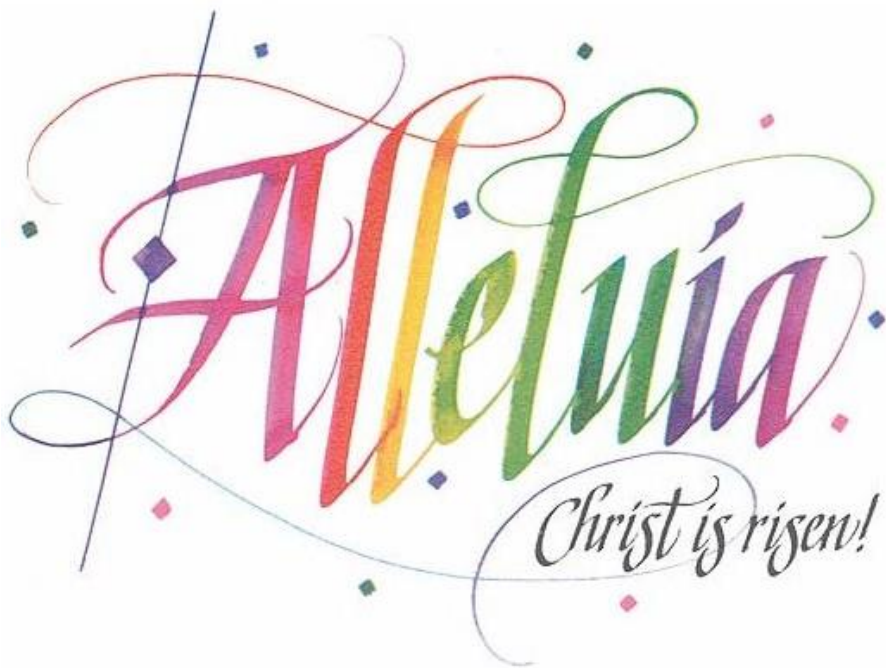
Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

## POSTLUDE

Randy Moore, *piano*



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